

JUN 13 2022

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

Approved

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Jane Everett, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor, desires to donate personal property with absolute and unconditional ownership of the property listed below for use, purpose and benefit of the Johnson County Courthouse Museum to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and I assign to the Johnson County Courthouse Museum full powers of management, access, display, conservation and retention at its sole discretion, and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County. I declare I own the property described below absolutely and without encumbrance and have the right to convey it.

Jane Everett
Printed Name of Donor

Jane Everett
Signature of Donor

5-5-22
Date

Address, City and State

Approved and Accepted by JCHC: Sandra Nealey
Chairman
Date: 5-23-2022

Approved and Accepted by:
Commissioners Court 6-13-22
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes. no. abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: yes. no. abstained

Kenny Howell
Kenny Howell, Comm. Pct. #2
Voted: yes. no. abstained

Mike White
Mike White, Comm. Pct. #3
Voted: yes. no. abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: yes. no. abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)

Estimated Value

1. Photo
Grandview English class 1989

HISTORIC VALUE
ONLY

2. _____

3. _____

4. _____

5. _____

JUN 13 2022

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

Approved

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now SANDRA HARRIS NEELEY an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C.A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

I declare I own the property described below absolutely and without encumbrance and have the right to convey it.

SANDRA NEELEY
Printed Name of Donor

Sandra Neeley
Signature of Donor

MAY 23, 2022
Date

6901 EAST FM 916 GRANDVIEW, TX 76050
Address, City and State

Approved and Accepted by JCHC: Sandra Neeley
Sandra Neeley, Chair
Date: _____

Approved and Accepted by Commissioners Court: 6-13-2022
Date

Roger Harmon
Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

Rick Bailey
Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

Kenny Howell, Comm. Pct. #2
Voted: ___ yes, ___ no, ___ abstained

Mike White
Mike White, Comm. Pct. #3
Voted: ___ yes, ___ no, ___ abstained

Larry Woolley
Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: Becky Ivey
Becky Ivey, County Clerk



APPENDIX A
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

Estimated Value

1. CLEBURNE HIGH SCHOOL
CLASS OF 1947
SANTA FE TRAIL GOLDEN EDITION
50 YEAR REUNION BOOK
OCT. 23-25, 1997

HISTORICAL
VALUE ONLY

2. CLEBURNE HIGH SCHOOL
CLASS OF 1948
50TH REUNION BOOK
4 PROGRAM (SEPT. 12, 1998)
AND PAGE OF SCHOOL SONGS

11

3. ~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

4. ~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

5. ~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

JUN 13 2022

**MEMORANDUM OF DONATION
TO THE JOHNSON COUNTY COURTHOUSE MUSEUM**

Approved

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Lynn Southerland, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor, desires to donate personal property with absolute and unconditional ownership of the property listed below for use, purpose and benefit of the Johnson County Courthouse Museum to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and I assign to the Johnson County Courthouse Museum full powers of management, access, display, conservation and retention at its sole discretion, and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C.A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commissioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff's Office Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools and Supplies	0100-5600-5300-LE	32,960.00
TOTAL TRANSFERRED FROM:		32,960.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Cap	0100-5600-56510-LE	32,960.00
TOTAL TRANSFERRED TO:		32,960.00

EXPLANATION:
 Vests have gone up in price from 990.25 to 1030.00 - and are now an Equipment Non-Cap Item.

Department Head: Adam King Date: 5-25-22

THE COUNTY OF JOHNSON
 BY: Roger Harmon
 Roger Harmon, County Judge

ROUND DOLLARS ONLY

COMMISSIONERS COURT

JUN 13 2022

Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commissioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff's Office Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-5600-53110-LE	1,000.00
TOTAL TRANSFERRED FROM:		\$1,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees and Services	0100-5600-54000-LE	1,000.00
TOTAL TRANSFERRED TO:		\$1,000.00

EXPLANATION:

To cover pre-employment verifications through www.theworknumber.com

Department Head: Adam King

Date: 5-25-22

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

COMMISSIONERS COURT

JUN 13 2022

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Approved

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Mike White	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Historical Commission Department #: 6500

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0890-6500-53110-GG</u>	<u>5,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$5,000.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Historical Projects</u>	<u>0890-6500-55660-GG</u>	<u>5,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$5,000.00</u>

EXPLANATION:
Transferring money budgeted in FY 22 for Portal expenses to the Historical Projects line.

COMMISSIONERS COURT

Department Head: _____

Date: **JUN 13 2022**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 1 Department #: 5500

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Constable Sales	0100-5500-54810-LE	248.00
TOTAL TRANSFERRED FROM:		\$248.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	0100-5500-54100-LE	248.00
TOTAL TRANSFERRED TO:		\$248.00

EXPLANATION:
To cover cost of training-Sean Bagwell

COMMISSIONERS COURT

Department Head: _____ Date: JUN 13 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: JP 2 Department #: 4560

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Postage	0100-4560-53100-AJ	2,000.00
TOTAL TRANSFERRED FROM:		\$2,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4560-53110-AJ	2,000.00
TOTAL TRANSFERRED TO:		\$2,000.00

EXPLANATION:

County Seal for new wall

COMMISSIONERS COURT


Department Head: _____

Date: JUN 13 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Jail Medical Department #: 5612

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5612-54000-LE	5,000.00
TOTAL TRANSFERRED FROM:		\$5,000.00


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-5612-53110-LE	5,000.00
TOTAL TRANSFERRED TO:		\$5,000.00

EXPLANATION: To cover budget needs till year end COMMISSIONERS COURT

Department Head: _____ Date: JUN 13 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY **Approved**

BY: 
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: STOP SCU Department #: 6800

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	1110-6800-54100-LE	10,000.00
TOTAL TRANSFERRED FROM:		\$10,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	1110-6800-54500-LE	10,000.00
TOTAL TRANSFERRED TO:		\$10,000.00

EXPLANATION:
To cover budget shortage

COMMISSIONERS COURT


Department Head: _____

Date: **JUN 13 2022**

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commissioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: R & B Pct. 3 Department #: 6140

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0170-6140-53970-HS	11,574.00
TOTAL TRANSFERRED FROM:		\$11,574.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum Products	0170-6140-53400-HS	10,000.00
Auto & Property Insurance	0170-6140-54061-HS	1,574.00
TOTAL TRANSFERRED TO:		\$11,574.00

EXPLANATION:
To cover budget shortfall

COMMISSIONERS COURT

Department Head: _____

Date: **JUN 13 2022**

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commsioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 18th District Court Department #: 4360

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4360-55830-AJ	3,000.00
Dues, Conferences & Training	0100-4360-54100-AJ	1,000.00
TOTAL TRANSFERRED FROM:		\$4,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Misd. Court Appointed Attorneys	0100-4360-55810-AJ	3,000.00
Office Supplies	0100-4360-53110-AJ	1,000.00
TOTAL TRANSFERRED TO:		\$4,000.00

EXPLANATION:


To cover budget shortage COMMISSIONERS COURT

Department Head: _____ Date: JUN 13 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

Approved

BY: 
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Jail Medical Department #: 5612

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5612-54000-LE	5,506.00
TOTAL TRANSFERRED FROM:		\$5,506.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-5610-56510-LE	5,506.00
TOTAL TRANSFERRED TO:		\$5,506.00

EXPLANATION:

Needed to purchase chrome books **COMMISSIONERS COURT**

Department Head: _____ Date: JUN 13 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Approved

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road and Bridge Precinct 2 Department #: 6130

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Property Improvement	0160-6130-56560-HS	2,400.00
TOTAL TRANSFERRED FROM:		\$2,400.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Auto & Property Insurance	0160-6130-54061-HS	2,400.00
TOTAL TRANSFERRED TO:		\$2,400.00

EXPLANATION:

Increase cost of coverage

Department Head: Kenny Howell

Date: 6/1/2022

COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

**JUN 13 2022
Approved**

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Elections Department #: 5400

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Printing	0100-5400-53140-EL	7,000.00
TOTAL TRANSFERRED FROM:		\$7,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5400-54000-EL	7,000.00
TOTAL TRANSFERRED TO:		\$7,000.00


EXPLANATION:
To cover budget shortage

COMMISSIONERS COURT

Department Head: _____ Date: JUN 13 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	32,000.00
TOTAL TRANSFERRED FROM:		\$32,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Juvenile Inter-County Contracts	0100-5939-54323-AJ	32,000.00
TOTAL TRANSFERRED TO:		\$32,000.00

EXPLANATION:
 Needed to cover Juvenile placement costs

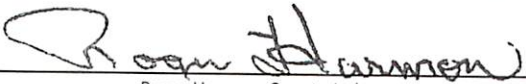
COMMISSIONERS COURT

Department Head: _____

Date: JUN 13 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 1 Department #: 6120

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0150-6120-53970-HS	70,000.00
TOTAL TRANSFERRED FROM:		\$70,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum Products	0150-6120-53400-HS	50,000.00
Sign Materials	0150-6120-53360-HS	10,000.00
Vehicle Repair & Maintenance	0150-6120-54500-HS	10,000.00
TOTAL TRANSFERRED TO:		\$70,000.00

EXPLANATION:

Increased costs for fuel, materials, labor and increased road mileage for county maintenance COMMISSIONERS COURT

Department Head: _____

Date: JUN 13 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

Approved

BY: Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
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The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 4 Department #: 5530

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-5530-56510-LE	3,000.00
TOTAL TRANSFERRED FROM:		\$3,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-5530-54500-LE	3,000.00
TOTAL TRANSFERRED TO:		\$3,000.00


EXPLANATION:
 Vehicle Unit #4400, 2017 Chevy Tahoe - Mihalchik - Asset #16751 needs repair

COMMISSIONERS COURT

Department Head: _____ Date: JUN 13 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
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- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 2 Department #: 6130

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Bridge & Culvert Repair	0160-6130-53320-HS	150,000.00
TOTAL TRANSFERRED FROM:		\$150,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Road Repair Materials	0160-6130-53340-HS	150,000.00
TOTAL TRANSFERRED TO:		\$150,000.00

EXPLANATION:

Road materials have increased drastically, so we will not have sufficient funds to complete our road projects COMMISSIONERS COURT

Department Head: _____ Date: JUN 13 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff-Jail Department #: 5610

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5610-54000-LE	1,200.00
TOTAL TRANSFERRED FROM:		\$1,200.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-5610-53300-LE	1,200.00
TOTAL TRANSFERRED TO:		\$1,200.00

EXPLANATION:
Purchase of 3 refurbished had held devices for our Inmate Life Check System

COMMISSIONERS COURT

Department Head: _____

Date: JUN 13 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

Roger Harmon - County Judge
Rick Bailey - Commissioner Pct #1
Kenny Howell - Commissioner Pct #2
Mike White - Commissioner Pct #3
Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road and Bridge - Precinct 4 Department #: 615

TRANSFER FROM:

Table with 3 columns: ACCOUNT NUMBER NAME, ACCOUNT NUMBER, AMOUNT. Row 1: Equipment Lease, 0180-6150-54640-HS, 10,000.00. Total Transferred From: \$10,000.00

TRANSFER TO:

Table with 3 columns: ACCOUNT NUMBER NAME, ACCOUNT NUMBER, AMOUNT. Row 1: Auto & Property, 0180-6150-54061-HS, 10,000.00. Total Transferred To: \$10,000.00

EXPLANATION:

Budget Shortfall - Auto & Property

Department Head: Larry Woolley

Date: 6/7/22

COMMISSIONERS COURT

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

JUN 13 2022

BY: Roger Harmon, County Judge

Approved

Date received by the County Judge's Office:

Date Received by Budget Coordinator:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Jail Medical Department #: 5612

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5612-54000-LE	1,000.00
TOTAL TRANSFERRED FROM:		\$1,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Exterminating Services	0100-5610-53500-LE	1,000.00
TOTAL TRANSFERRED TO:		\$1,000.00

EXPLANATION:
To cover cost of exterminating services for unexpected treatment needed for the kitchen.

COMMISSIONERS COURT

Department Head: _____ Date: JUN 13 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
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- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	6,600.00
TOTAL TRANSFERRED FROM:		\$6,600.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Petroleum Products	0100-6430-53400-PH	2,800.00
Petroleum Products	0100-6600-53400-CR	3,800.00
TOTAL TRANSFERRED TO:		\$6,600.00

EXPLANATION: To cover budget shortages due to increased fuel prices **COMMISSIONERS COURT**

Department Head: _____ Date: JUN 13 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY **Approved**
 BY: 
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 13th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Juvenile Court Intake Department #: 5930

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Juvenile Operating Expense	0100-5930-53980-AJ	3,000.00
TOTAL TRANSFERRED FROM:		\$3,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Juvenile Travel & Training	0100-5931-54980-AJ	3,000.00
TOTAL TRANSFERRED TO:		\$3,000.00

EXPLANATION:
To cover cost of fuel and training


COMMISSIONERS COURT

Department Head: _____

Date: **JUN 13 2022**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

Training / Seminar Approval Form

Department Name: Precinct 2 Road and Bridge FY 2023

Seminar Name: 100th Annual County Judges and Commissioners Association of Texas Conference

Purpose: Continuing Education

Place: Cedar Creek

Date: October 3-6, 2022

Who Will Be Attending:

Kenny R Howell

CC: 6/13/2022

Hyatt Regency Lost Pines Rd

Confirmation:

PO# 22-2858

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$275.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

JUN 13 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

From: do-not-reply@county.org
Sent: Wednesday, May 18, 2022 11:39 AM
To: Precinct #2
Subject: Confirmation

*** External sender - use caution with links or attachments ***

Dear Hon. Kenny Howell,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 233974
Order Date: May 18, 2022 11:39 AM
Bill To: Hon. Kenny R. Howell
Order Total: 275.00
Payment Method: You will be billed for the balance due - Purchase Order Number R22-3500.

Item	Price	Qty	Total
100th Annual CJCA of Texas Conference - Hon. Kenny R. Howell <i>When:</i> Oct 3, 2022 1:00 PM - Oct 6, 2022 12:00 PM <i>Where:</i> Hyatt Regency Lost Pines Resort and Spa 575 Lost Pines Lost Pines, TX 78612 United States	275.00	1	275.00

Registration option: Oct 3, 2022 - County Commissioner Registration
Program Items:

- Oct 4, 2022: Spouse Event
- Oct 4, 2022 6:00 PM: Host Court Night
- Oct 3, 2022 4:30 PM: President's Party and Exhibitor Appreciation Night
- Oct 5, 2022 11:00 AM: Luncheon Banquet and Installation of Officers
- Oct 5, 2022 1:00 PM: Advanced Curriculum Sessions

Item Total	275.00
Item Grand Total	275.00
Transaction Grand Total	275.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

100th Annual County Judges and Commissioners Association of Texas Conference

October 3 - 6, 2022

Hyatt Regency Lost Pines Resort and Spa
575 Hyatt Lost Pines Rd
Cedar Creek, TX 78612

Registration
(https://imis.county.org/imis/iCore/Events/Event_Display.aspx?EventKey=22ACJCA)

For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, Oct. 3

- | | |
|-------------|--|
| 1-5:30 p.m. | Registration and Information Desk |
| 1-6 p.m. | Exhibit Hall Open/Dedicated Time With Exhibitors |
| 1-4:30 p.m. | Refreshment Break in the Exhibit Hall |
| 2-5 p.m. | Standing Committee Meetings:
Resolutions
Nominations
Site Selection |
| 4:30-6 p.m. | President's Party and Exhibitor Appreciation Night |
| Evening | Free Night |

Tuesday, Oct. 4

- | | |
|-------------|--|
| 7:30-8 a.m. | Welcome Breakfast in the Exhibit Hall |
| 7:30-5 p.m. | Registration and Information Desk Open |
| 7:30-5 p.m. | Exhibit Hall Open |

OPENING GENERAL SESSION

- | | |
|----------------|---------------------------------------|
| 8-8:20 a.m. | Opening Ceremonies |
| 8:20-9:10 a.m. | Keynote Address |
| 9 a.m.-4 p.m. | Spouse Event |
| 9:10-9:55 a.m. | Refreshment Break in the Exhibit Hall |

- 9:55-10:45 a.m. **3.013 Working With the Legislature**
- 10:45-11:35 a.m. **3.003 Lawmaking**
- 11:35-1 p.m. **Past Presidents' Luncheon (by invitation only)**
Sponsored by: Allison, Bass & Magee, LLP

JUDICIAL EDUCATION

- 1-2 p.m. **Judicial Session**
- 2-3 p.m. **Judicial Session**
- 3-3:15 p.m. **Refreshment Break**
- 3:15-4:15 p.m. **Judicial Session**
- 4:15-5:15 p.m. **Judicial Session**

COMMISSIONERS EDUCATION

- 1-1:50 p.m. **3.012 Interlocal Agreements**
- 1:50-2:40 p.m. **4.021 Strategic Planning: Road and Bridge**
- 2:40-3:10 p.m. **Refreshment Break in the Exhibit Hall**
- 3:10-4 p.m. **4.004 County Purchasing: Road and Bridge Materials**
- 4-4:50 p.m. **4.010 Financial Accounting: Investments**
- 6-10 p.m. **Host Court Night**
Sponsored by: Bastrop County

Wednesday, Oct. 5

- 7:30-8 a.m. **Tournament Day Breakfast in the Exhibit Hall**
- 7:30 a.m.- 10:30 a.m. **Exhibit Hall Open**
- 7:30 a.m.-5 p.m. **Registration and Information Desk**

GENERAL SESSION

- 8-8:50 a.m. **American Rescue Plan Act Overview and Update**
- 8:50-9:40 a.m. **3.005 Justice System**
- 9:40-10:30 a.m. **Refreshment Break in the Exhibit Hall**
- 10:30-11 a.m. **Association Business Meeting**

- 11 a.m.-1 p.m. **Luncheon Banquet and Installation of Officers**
- 1-5 p.m. **Domino Tournament**
- 1-5 p.m. **Bobby Smith Memorial Golf Tournament**
- 1-5 p.m. **Shuffleboard and Cornhole Tournaments**

ADVANCED CURRICULUM EDUCATION

- 1-1:50 p.m. **2.007 County Sheriff**
- 1:50-2:40 p.m. **2.011 Constable**
- 2:40-2:55 p.m. **Refreshment Break**
- 2:55-3:45 p.m. **2.012 County Auditor**
- 3:45-4:35 p.m. **2.016 Community Supervision and Corrections**
- Evening **100th Anniversary Dinner and Party**

Thursday, Oct. 6

- 7-7:45 a.m. **Inspirational Prayer Breakfast**
- 7:30-8 a.m. **Morning Coffee**
- 7:30-11:30 a.m. **Registration and Information Desk Open**

CLOSING GENERAL SESSION

- 8-8:50 a.m. **3.009 Juvenile Justice System**
- 8:50-9:40 a.m. **4.013 Risk Management: Active Shooter**
- 9:40-10:10 a.m. **Refreshment Break**
- 10:10-11 a.m. **4.002 Personnel Policy: Payroll**
- 11-11:50 a.m. **4.022 Internet: Broadband**

**Agenda subject to change*

Registration
 (https://imis.county.org/imis/iCore/Events/Event_Display.aspx?EventKey=22ACJCA)

Roxann Rudzavice

From: Hyatt Hotels & Resorts <hyatt@t1.hyatt.com>
Sent: Thursday, May 19, 2022 11:13 AM
To: Precinct #2
Subject: Hyatt Regency Lost Pines Resort and Spa - Confirmation - KENNETH HOWELL - 03-Oct-2022 - 29213349

Some people who received this message don't often get email from hyatt@t1.hyatt.com. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

Your reservation is confirmed.

[Customer Service](#)



Reservation Confirmation

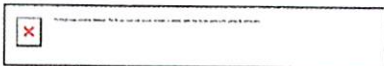
Confirmation Number: #29213349

Housekeeping – What You Can Expect

As you prepare to join us, we remain focused on your health, safety, and wellbeing.

[Learn more](#)

Your gateway to the green



Discover our diverse mix of charming city and alluring resort courses to fine tune your game.

[Learn more](#)

Hyatt Regency Lost Pines Resort and Spa

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Interdiction For The Protection of Children Course

Purpose: job training, improve work performance

Place: Dallas, TX

Date: Aug. 23-24, 2022

Who Will Be Attending:
James McClanahan note: hotel only course is free

This Training/ Seminar is necessary for the following reasons:

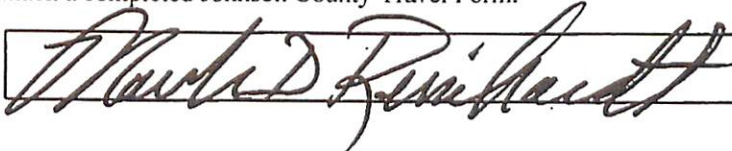
- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ free Date registration is due _____

- Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: JUN 13 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: Approved

Johnson County Sheriff's Office
Training Request

Name: James McClanahan
Rank: Detective Date: 4/12/2022
Course Name: Interdiction For The Protection Of Children
Course Date: August 23-24 2022
Course Tuition: No Charge
Is Course TCOLE Accredited? Y N
Will training be reported by Host? Y N



This Training / Seminar is necessary for the following reasons:

Yes Required continuing education Yes Job training
Yes Improve work performance Required certification

Host Agency: Dallas Police Department In-Service Academy
Host Address: 5610 Red Bird Center Dr.
Host City: Dallas
Host State: Texas
Host Zip Code: 75237
Host Phone: (214) 670-7448

Have You Registered? Y N

Hotel: Holiday Inn Express
Hotel Address: 1035 E. Hwy. 67 East
Hotel City: Duncanville
Hotel State: Texas
Hotel Zip Code: 75137
Hotel Phone: (972) 298-8000

Hotel Check In Date: August 22, 2022

Hotel Check Out Date: August 24, 2022

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: Jay Kniffen Y N Approved
Disapproved Initials G.K. Date 5-16-22

Justification (Required): This course is directly related to CAC cases
And is beneficial to CID.

Lieutenant: _____ Y N Approved
Disapproved Initials _____ Date _____

Comments: _____

Captain: Danny Rogers Y N Approved
Disapproved Initials DR Date 5-16-22

Comments: _____

Chief: Mark Reinhardt Y N Approved
Disapproved Initials MR Date 5-17-22

Comments: _____

INTERDICTION FOR THE PROTECTION OF CHILDREN

PRESENTED BY THE TEXAS DEPARTMENT OF PUBLIC SAFETY

INTERDICTION FOR THE PROTECTION OF CHILDREN is designed to make front-line officers and investigators aware of the variety of resources available to assist them in establishing the status of a child who may be missing, exploited, or at risk of exploitation and what courses of action are immediately available.

FREE two-day training course • 16 hours TCOLE credit • Students are responsible for their own meals

Upon completion, attendees will:

- Know resources available to them and courses of action to take when encountering an endangered child.
- Be able to identify research supported indicators of an endangered child and a high risk threat to children.
- Have a basic understanding of behavioral patterns of both suspects and victims.
- Know how to articulate their findings that are supported through research.

**** This course is accepted as the equivalent of TCOLE Course 3275**

August 23-24, 2022

(8a-5p each day)

Dallas PD In-Service Academy
5610 Red Bird Center Dr, Dallas TX 75237

TO REGISTER:



https://www.surveymonkey.com/r/IPC_Dallas_Registration

Hosted by Dallas Police Department

Questions: IPC@dps.texas.gov





IPC Course Registration - Dallas, TX - August 23-24, 2022 (8a-5p each day)

YOU WILL NOT RECEIVE A CONFIRMATION EMAIL.

Your seat is confirmed once you click submit. You will receive a reminder email 1 week prior to the class. Please email IPC@dps.texas.gov with any questions or concerns.

**Dallas Police Department In-Service
Academy**

**5610 Red Bird Center Dr, Dallas, TX
75237**

* 1. First Name

TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 5-25-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. James McClanahan
2. _____
3. _____
4. _____

How many rooms: 8-24-22 (Please add any special requirements)

Hotel Name: Holiday Inn Express

Hotel Address: 1035 E. Hwy 67 East City: Duncanville State: TX Zip: 75137

Hotel Telephone #: 972-298-8000

Function Attending: Police Background Investigations Course

Date of Check in: 8-22-22

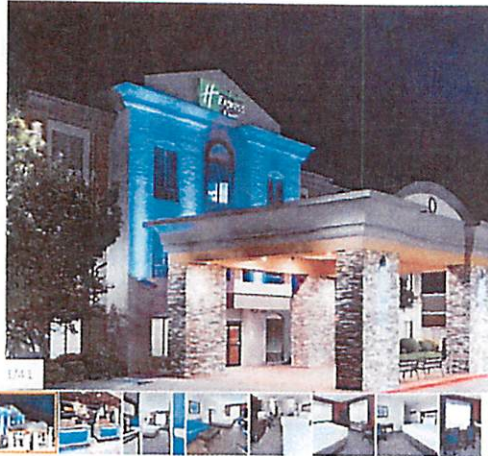
Date of Check out: 8-24-22

Holiday Inn Express Hotel & Suites Duncanville, an IHG Hotel

RESERVE

1035 E Highway 67, Duncanville, TX, 75137, US

[Home](#) > [Hotels](#) > [U.S.A.](#) > [Duncanville](#) > Holiday Inn Express Hotel & Suites Duncanville, an IHG Hotel



[Photos](#) [Map](#) [Groups \(9+ Rooms\)](#) [Weddings](#)



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Rooms & Rates

Your trip summary: Mon, Aug 22 - Wed, Aug 24 | Rooms: 1, Adults: 1

[Change dates](#)

<p>Most popular</p>	<p>Breakfast Included 2 Queen Bed Standard Comm Accessible Tub</p> <p>With your stay</p> <ul style="list-style-type: none"> Free Internet Free Breakfast 	<p>Best value! \$105</p> <p>BOOK NOW >></p> <ul style="list-style-type: none"> Today's Low Rate Free Cancellation Pay Now & Save
	<p>Breakfast Included 1 King Bd Standard Comm Access Roll Shwr</p> <p>With your stay</p> <ul style="list-style-type: none"> Free Internet Free Breakfast 	<p>\$105</p> <p>BOOK NOW >></p> <ul style="list-style-type: none"> Today's Low Rate Free Cancellation Pay Now & Save
	<p>Breakfast Included 1 King Bed Standard</p> <p>With your stay</p> <ul style="list-style-type: none"> Free Internet Free Breakfast 	<p>\$105</p> <p>BOOK NOW >></p> <ul style="list-style-type: none"> Today's Low Rate Free Cancellation Pay Now & Save
	<p>Breakfast Included 2 Queen Beds Standard</p> <p>With your stay</p> <ul style="list-style-type: none"> Free Internet Free Breakfast 	<p>\$105</p> <p>BOOK NOW >></p> <ul style="list-style-type: none"> Today's Low Rate Free Cancellation Pay Now & Save
	<p>Breakfast Included Standard Room</p> <p>With your stay</p> <ul style="list-style-type: none"> Free Internet Free Breakfast 	<p>\$114</p> <p>BOOK NOW >></p> <ul style="list-style-type: none"> Today's Low Rate Free Cancellation Pay Now & Save
	<p>Breakfast Included 1 Queen Bed Suite Comm Accessible Tub</p> <p>With your stay</p>	<p>\$118</p> <p>BOOK NOW >></p>

Training / Seminar Approval Form

Department Name: EXT/665

Seminar Name: 2022 TEAFCS State Conference

Purpose: Job Training

Place: Decatur, TX

Date: 7/25/22-7/28/22

Who Will Be Attending:

Keely McCrady, CEA - Family & Community Health

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

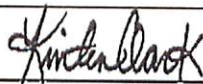
Attach Registration Form and Complete the following information:

Amount of registration \$ 255.00 (Req. #22-3543) Date registration is due 6/15/21

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

JUN 13 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



TEAFCS State Conference

Decatur, Texas

July 25-28, 2022

Decatur Conference Center

Fairfield Inn and Suites



2022 TEAFCS Conference Objectives

Provide a variety of professional and personal training opportunities to increase agents' knowledge, skill sets, and confidence to promote and provide a variety of education.

Create a positive learning environment and provide opportunities for agents to network with other agents.

Provide a forum for Texas Extension Association of Family and Consumer Science members to conduct their annual business meeting and present awards.

2022 TEAFCS Conference Team

Maranda Revell, CEA-FCH, Archer County
Joy Self, CEA-FCH, Baylor County
Dawn Dockter, CEA-FCH, Childress County
Cindy Dunkerley, Clay County
Kelli Lehman, CEA-FCH, Hardeman County
Kelli Brown, CEA-FCH, Haskell County
Alinda Cox, CEA-FCH, Jack County
KC Jones, CEA-FCH, Knox County
Melanie Stott, CEA-FCH, Montague County
Lynette Babcock, CEA-FCH, Palo Pinto County
Kathy Smith, CEA-FCH, Parker County
Christina Fakhoury, EA-BLT, Parker County
Sumer Russell, CEA-FCH, Stephens County
Katrena Mitchell, CEA-4-H, Wichita County
Heather Simpson, EA-BLT, Wichita County
Jennifer Trufan, CEA-FCH, Wilbarger County
Tanya Davis, CEA-FCH, Wise County
Jacqueline Gonzalez, EA-BLT, Wise County
Karly West Strickland, CEA-4-H, Wise County
Penny Berend, CEA-FCH, Young County
Andrea Stelling, BLT Regional Project Specialist, Central Region
Lorrie Coop, District 3 Extension Administrator
Dana Tarter, Regional Program Leader – FCH/4-H Youth Development, Central Region



Follow us on Facebook for Conference Updates

[@teafcsconf](#)

REGISTRATION INFORMATION

Please complete the online registration form available at:

<https://teafcs.tamu.edu/>

Registration Deadlines:

Early Bird - Until June 30, 2022

Late – July 1-8, 2022

No On-Site Registration

Registration Fees:

TEAFCS Members & AgriLife Personnel	Early Bird (Until June 30 th)	Late (July 1 st – 8 th)
Full Conference	\$225.00	\$250.00
Tuesday Only	\$75.00	\$100.00
Wednesday Only	\$75.00	\$100.00
Thursday Only	\$50.00	\$75.00
Pre-Conference Sessions		
• <i>Preserving the Harvest & Cottage Foods</i>	\$30.00	\$30.00
• <i>Healthy and Safety – CPR/First Aid Certification</i>	Free	Free
Guest Tickets		
Friendship Event (Tuesday, July 26 th)	\$30.00	
Lunch (Wednesday, July 27 th)	\$25.00	
Workshops on the Move (Wednesday, July 27 th)	\$25.00	
Brunch (Thursday, July 28 th)	\$25.00	

HOTEL INFORMATION

**Fairfield Inn & Suites
at the Decatur Conference Center
1910 West US Highway 380
Decatur, Texas 76234**



Rate: \$109.00

For Reservations call 940-627-0645 prior to June 17, 2022.

Ask for the TEAFCS Conference Block.

Kathy L. El-Jabsheh

From: Keely McCrady
Sent: Thursday, May 19, 2022 3:38 PM
To: Kathy L. El-Jabsheh
Subject: FW: 2022 TEAFCS Conference Registration Confirmation

Follow Up Flag: Follow up
Flag Status: Flagged

Kathy, please see the below information in regards to payment for my TEA FCS conference. Thank you!

Keely McCrady

County Extension Agent, Johnson County
Family & Community Health
Texas A&M AgriLife Extension Service
Phone: 817.556.6370
Fax: 817.556.6375
keely.mccrady@ag.tamu.edu

TEXAS A&M
AGRI LIFE
EXTENSION

From: District 3 TEAFCS <jatrufan@ag.tamu.edu>
Sent: Thursday, May 19, 2022 3:35 PM
To: Keely McCrady <Keely.McCrary@ag.tamu.edu>
Subject: 2022 TEAFCS Conference Registration Confirmation



Thank you for registering for the 2022 "RISE" TEAFCS Conference. Your registration will NOT be completed until payment has been received.

If changes are needed, please contact Jennifer Trufan: jatrufan@ag.tamu.edu

Payment can be made with either Credit Card or Check

- Credit Card (There will be an additional processing fee of 4% for credit card transactions.)

- Make checks payable to D3 TEAFCS

Please print this confirmation page and send it with payment to:

Wilbarger County Extension Office
Attn: Jennifer Trufan
1700 Wilbarger Street

Room 29

Vernon, TX 76384

Thank you again for registering for the 2022 TEAFCS State Conference. District 3 looks forward to seeing you in Decatur, TX!

Jennifer Trufan
D3 TEAFCS Conference Registration Chair
940-552-5474
jatrufan@ag.tamu.edu

Your Registration Summary:

Name

Keely McCrady

Title

County Extension Agent, Family & Community Health

County

Johnson

District

District 8

Mailing Address

109 W. Chambers St.
Cleburne, Texas 76033
[Map It](#)

Email

keely.mccrady@ag.tamu.edu

Please Check all Appropriate Boxes:

- County Extension Agent

Food Allergies/Dietary Concerns or Needs

No

Tours/Workshops of the Move - Wednesday, July 27, 2022

Will you need transportation for your tour?

No

Do you plan to attend the following?

First Timer's Luncheon (Tuesday)

No

Friendship Event (Tuesday)

Yes

Closing Brunch (Thursday)

Yes

Do you need transportation for any of these events?

No

Order

Product	Qty	Unit Price	Price
Preserving the Harvest & Cottage Foods - \$30.00	1	\$30.00	\$30.00
Entire Meeting - \$225.00	1	\$225.00	\$225.00
Coffee 101 - Trinity Street Roastaurant	1	\$0.00	\$0.00
Interior Design on a Budget - DIY Studio	1	\$0.00	\$0.00
NRS - NRS Ranch Store	1	\$0.00	\$0.00
Discover Chocolate - Riley & Harper's Chocolate at the Vintage	1	\$0.00	\$0.00
Not Participating in a Workshop on the Move/Tour	1	\$0.00	\$0.00
Invoice Needed, please	1	\$0.00	\$0.00
			Sub Total \$255.00
			Total \$255.00

2022 TEAFCS STATE CONFERENCE AGENDA

Monday, July 25, 2022

- 1:30 PM-2:00 PM **Pre-Conference Check-In**
Location: At Session Locations
- 2:00 PM-5:00 PM **Pre-Conference Sessions**
- **Health and Safety – CPR/First Aid Certification**
Location: Wise Health System
 - **Preserving the Harvest & Cottage Foods**
Location: To Be Announced

Tuesday, July 26th **MINDSET**

- 9:00 AM-5:00 PM **Registration Opens**
Location: Lobby of the Conference Center
- 10:00 AM-4:00 PM **Vendor/Sponsor Booths**
Location: Lobby of the Conference Center
- 10:00 AM-11:00 PM **TEAFCS Executive Board Meeting**
Location: Conference Center
- 11:00 AM-12:00 PM **TEAFCS Summer Board Meeting**
Location: Conference Center
- 11:00 AM-12:30 PM **First Timer's Luncheon**
Location: To Be Announced
- 12:00 PM- 1:00 PM **Lunch on Your Own**
Location: See Decatur Map in Welcome Bag
- 1:00 PM- 2:00 PM **Opening Session**
Location: Great Hall of the Conference Center
- Welcome**
Amy Ressler, TEAFCS President
Lorrie Coop, District 3 AgriLife Extension Administrator
- Administrative Remarks**
AgriLife Extension Administrators
- 2:00 PM- 2:45 PM **Keynote Address - Dusty Sternadel**
Location: Great Hall of the Conference Center
- 2:45 PM- 3:00 PM **Break**
Snacks available in the Conference Center Lobby
- 3:00 PM- 3:45 PM **TEAFCS Awards Program**
Location: Great Hall of the Conference Center

- 3:45 PM- 4:00 PM **Break & Award Winner Photos**
- 4:00 PM- 4:45 PM **Round Table Program Highlights/Program Showcase**
Location: Great Hall of the Conference Center
- 6:00 PM- 8:00 PM **Friendship Event**
Location: Soli Deo Gloria, 183 Private Road 2639, Decatur, TX 76234

Wednesday, July 27th

SKILLSET

- 8:30 AM- 9:00 AM **General Session: Mental Health - Stress, Work/Life Balance - Beverly Ross, M.A., LPC-S**
Location: Great Hall of Conference Center
- 9:00 AM- 9:45 AM **Concurrent Sessions: Please Choose One Option**
Location: Conference Center
- **Connecting Agriculture and Health**
 - **“Whose Line Is It” . . . Marketing & Public Relations**
 - **Learning Accommodations**
 - **Vine to the Bottle**
 - **Culinary Medicine**
- 9:45 AM- 10:00 AM **Break**
Snacks available in the Conference Center Lobby
- 10:00 AM- 10:45 AM **Concurrent Sessions: Please Choose One Option**
Location: Conference Center
- **Connecting Agriculture and Health**
 - **“Whose Line Is It” . . . Marketing & Public Relations**
 - **Learning Accommodations**
 - **Vine to the Bottle**
 - **Culinary Medicine**
- 10:45 AM- 12:00 PM **Business Meeting / Installation of Officers**
Location: Great Hall of the Conference Center
- 12:00 PM- 1:00 PM **Lunch Buffet** (*Business Meeting Continues if Needed*)
- 1:15 PM- 4:45 PM **Workshops on the Move & Tours**
- **Interior Design on a Budget**
Location: DIY Studio, 205 N Newark Street, Decatur, TX
 - **Coffee 101**
Location: Trinity Street Coffee Bar, 110 N Trinity St., Decatur, TX
 - **NRS**
Location: NRS Ranch, 4650 S. U.S. Hwy 287, Decatur, TX
 - **Discover Chocolate**
Location: Harper & Riley's Chocolate at The Vintage, 202 W Walnut St #1, Decatur, TX
 - **Vine to the Bottle**
Location: Marker Cellars Family Winery, 1484 Co Rd 2585, Alvord, TX
- Dinner on Your Own**
- 8:00 PM- 10:00 PM **Hospitality Room Open**
Location: First floor of hotel, just off the lobby

Thursday, July 28, 2022

RESET

08:30 AM- 9:30 AM **New TEAFCS Board Meeting**
Location: To Be Announced

08:30 AM- 9:15 AM **Concurrent Sessions: Please Choose One Option**
Location: Conference Center

- **Creatively Spending BLT Funds**
- **Deskercise**
- **Creating a Podcast -Part 1**
- **Planning for the Future – Wills, Power of Attorney and Retirement**
- **Re-create Your Calendar – Recreate Your Time**

9:15 AM- 9:30 AM **Break**

9:30 AM- 10:15 AM **Concurrent Session: Please Choose One Session**
Location: Conference Center

- **Creatively Spending BLT Funds**
- **Deskercise**
- **Creating a Podcast - Part 2**
- **Planning for the Future – Wills, Power of Attorney and Retirement**
- **Re-create Your Calendar – Recreate Your Time**

10:15 AM- 11:45 AM **Brunch | Capnote Speaker | Closing**
Location: Great Hall of the Conference Center

CONFERENCE SESSIONS

Pre-Conference Sessions

 **Health & Safety CPR/First Aid Certification (No Fee)**

Speaker: Wise Health System

Stop the BLEED Start the HEART will provide simple life saving education for anyone! Participants will earn Heartsaver/First Aid and Stop the Bleed Certifications. Topics include CPR - Adult/Child/Infant CPR and Adult/Child/Infant Choking, First Aid - Burn care, Cuts-including Stop the Bleed demonstration, Allergic Reactions and Seizure Care.

 **Preserving the Harvest & Cottage Foods, 1 hour – FPM CEU (Fee - \$30.00)**

Speakers: Maranda Revell, CEA-FCH - Archer County & Rebecca Dittmar, Extension Program Specialist - Food and Nutrition Unit

Combining hands-on activities and current curriculum, this pre-conference session will focus on tips and tricks for preserving food through several different practices. This session will also cover the Texas Cottage Food Law which allows residents to prepare and sell specific foods from an unlicensed residential (home) kitchen.

CONFERENCE SESSIONS

Concurrent Sessions – Wednesday

Connecting Agriculture and Health

Speaker: Melode Watson, CEA-FCH - Crosby County

Help youth learn more about agriculture and make the connection to health. This six-part interdisciplinary series targets students in Kindergarten – 2nd grade and provides engaging lessons. Information about additional resources and methods will include social media education, literature connections, educational displays, parent newsletters, YouTube videos and food tastings.

“Whose Line Is It” . . . Marketing & Public Relations

Speaker: Katrina Huffstutler, Senior Public Relations and Digital Marketing Coordinator, Noble Research Institute

Gain tips for improving your marketing and public relations strategies including social media and digital marketing.

Learning Accommodations

Speaker: Lynra Tackitt, Special Education Inclusion/Academic Support Specialist, Region 9 Service Center

Each of us have an opportunity to work with youth and adults who have learning disabilities whether we know it or not. Region 9 Educational Service Center has compiled an excellent list of resources that can be used by both educators and participants.

Vine to the Bottle

Speakers: Kelli Lehman, CEA-FCH Hardeman County & Dawn Dockter, CEA-FCH Childress County

Come learn about this interdisciplinary program which highlights the grape, wine, and olive industries in Texas. Time will also be allotted for brainstorming ways that attendees could partner with their Ag/4-H coworkers to plan and implement their own interdisciplinary, fee-based events based on regional agricultural products.

Culinary Medicine

Speaker: Dr. Anne Anne VanBeber, RD, CCMS

Culinary medicine focuses on how food can be used to improve health outcomes. The principles of Culinary Medicine can be used to enhance or improve family meal preparation. It is important to look at the aesthetics of meal planning and the importance of including a variety of both tastes and textures every time we eat. Knowing that an assortment of easy recipes is key to getting people back into the kitchen, Dr. VanBeber firmly believes that the future of nutrition education must include the kitchen.

CONFERENCE SESSIONS

Workshops on the Move & Tours – Wednesday

Interior Design on a Budget - DIY Studio

Discovering that some of the pieces from the famous Magnolia in Waco are designed and created in the heart of Decatur is any interior designer's dream. Within their production facility, they also feature a shop full of items from local craftsmen and a DIY studio that will encourage the imagination of all creative thinkers. During this tour you are sure to find ideas to help build summer workshops, enhance your home interior project, and create your own project.

Location: 205 N Newark Street, Decatur, TX

Coffee 101, 1 hour – FPM CEU

Join us on a tour of Trinity Street Restaurant and learn more about what goes into making a great cup of coffee. Roughly a year after opening their doors, West Oak Coffee started down the path of roasting their own coffees. Though they have since rebranded under the Voltage Coffee moniker, their mission has remained to explore the experimental frontier of coffee and bridge the gap from farm to cup, building trust and friendships along the way. They have focused on forging relationships with hard-working farmers across the globe that pushed the boundaries of biodiversity, business ethics, and flavor innovation. In 2020, they launched a new adventure — adding a full-service restaurant onto Trinity Street and combining it with their entire roasting & wholesale operation in Decatur, TX.

Location: 110 N Trinity St., Decatur, TX

NRS

What started out as a small, single location western store in Decatur, Texas has evolved into a major brand and business that everyone in the western industry recognizes. From opening four major retail stores and numerous trailer dealerships across the country, to building and operating a successful training and event center and e-commerce store, NRS has become an internationally recognized business. Join us for an in-depth tour of the NRS Ranch location which features apparel and home furnishings, over 10,000 boots, tack and saddles and their own leather shop.

Location: 4650 S. U.S. Hwy 287, Decatur, TX

Discover Chocolate - The Vintage, 1 hour – FPM CEU

Off the square you will find one of the newest locations, The Vintage which is home to Harper & Riley's Chocolate Factory. Learn about the different types of chocolate and how to incorporate this ingredient into your Food & Nutrition/Entrepreneur project. Hands on chocolate making during this tour is sure to be a delight!

Location: 202 W Walnut St #1, Decatur, TX

Vine to the Bottle

Enjoy learning more about the grape and wine industries in Texas as you sample various wine and food items. Gain information regarding recommended wine pairings, and nutritional and food safety information for building, serving and storing charcuterie hors d'oeuvres. Enjoy a tour of The Marker Cellars Family Winery, surrounded by the LBJ Grasslands. This family farm is an eco-friendly environment, supporting the re-introduction of quail and dove into the sensitive national forest system. *(This workshop/tour is a complement to the Vine to Bottle interdisciplinary program session.)*

Location: Marker Cellars Family Winery, 1484 Co Rd 2585, Alvord, TX

CONFERENCE SESSIONS

Concurrent Sessions – Thursday

Creatively Spending BLT Funds

Speaker: Andrea Stelting, Better Living for Texans Regional Project Specialist – Central Region

Do you need new ideas for resources that can be used in BLT programming? Join us for this session which will provide examples of BLT-appropriate purchases that can help enhance your classes.

Deskercize

Speaker: Heather Simpson, Better Living for Texans Extension Agent – Wichita County

Be sure to remember yourself and take a few minutes to stretch your muscles and be more mindful. Practice some stretches and relaxation techniques at your desk to help keep you at your peak.

Creating a Podcast

Speakers: Wendy Scott, Extension Program Specialist – 4-H & Megan Parr, Extension Program Specialist – 4-H

How do you create a podcast?

Bring your ideas and come learn how to start your own podcast from our very own “Lunch Ladies”.

Planning for the Future

Speaker: John Berry, Certified Financial Planner

Wills, Powers of Attorney, and Retirement preparation. Come learn about the needed steps to prepare for your future.

Re-create Your Calendar – Recreate Your Time

Speaker: Maranda Revell, CEA-FCH, Archer County

Let's re-create your calendar and the way you plan your time. We will use discussion, hands-on tools, examples and activities to prioritize your time. Let's talk about the challenges we face in programming, planning, scheduling and living our lives to the fullest. Let's break down generational/tenure stereotypes and help you find what works for you. Bring your computer/phone/calendar, pens, pencils, highlighters and stickers! Whatever works for you!

Kathryn L. EL-Jabsheh

From: Alissa Allen
Sent: Friday, May 20, 2022 11:15 AM
To: Keely McCrady
Cc: Kathryn L. EL-Jabsheh
Subject: FW: Reservation Confirmation #97690586 for Fairfield Inn & Suites Decatur at Decatur Conference Center

Hello,

They did not have any more rooms available in the room block. She was able to give me another option which was better than the block – a king suite for \$105.00 per night.

Please see the hotel confirmation below.

Thank you,



From: Fairfield Inn By Marriott Reservations <reservations@res-marriott.com>
Sent: Friday, May 20, 2022 11:06 AM
To: Purchasing <PUR@johnsoncountytexas.org>
Subject: Reservation Confirmation #97690586 for Fairfield Inn & Suites Decatur at Decatur Conference Center

*** External sender - use caution with links or attachments ***

SUMMARY OF CHARGES | CONTACT US

Our Top Priority — Our Guests: COVID-19 update and cancellation policy.

Fairfield
BY MARRIOTT

Fairfield Inn & Suites Decatur at Decatur
Conference Center

📍 1910 West US Highway 380 Decatur Texas 76234 USA 📞 +1-940-627-0645

Thank you for booking with us, Keely Mccrady.

You're ready to go.

Mon, Jul 25, 2022 – Thu, Jul 28, 2022

Confirmation Number: 97690586



Check-In: Monday, July 25, 2022 03:00 PM

Check-Out: Thursday, July 28, 2022 12:00 PM

Number of rooms 1 Room

Guests per room 1 Adult

Guarantee Method Credit Card Guarantee, Master Card

Total for Stay (all rooms) 357.82 USD

Room 1

Room Type > Suite, 1 King, Sofa bed


Guaranteed Requests:

None

[ALL REQUESTS >](#)

[Modify or Cancel Reservation](#)

Important Information About Your Stay

 In response to current travel advisories, this hotel may have modified hours or limitations on certain services and amenities. [Learn More >](#).

Training / Seminar Approval Form

Department Name: EXT/665

Seminar Name: 2022 Texas 4-H Roundup

Purpose: Job Training

Place: College Station, TX

Date: 6/6/22-6/9/22

Who Will Be Attending:

Kristen Clark, CEA - 4-H & Youth Development

Justin Hale, CEA-Ag & Natural Resources

Note: Justin Hale will not need a hotel

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$ 0 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

JUN 13 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



Schedule of Events

TENTATIVE SCHEDULE AS OF 5/6/2022

SUBJECT TO MINOR CHANGES



WE ENCOURAGE YOU TO DOWNLOAD THE TEXAS 4-H APP FOR SCHEDULE INFORMATION. IF UNABLE TO DOWNLOAD THE APP, PLEASE PRINT FOR YOUR RECORDS. NOTE: LAST MINUTE CHANGES MAY OCCUR DURING THE EVENT. WE WILL POST THOSE UPDATES THROUGH THE APP AND DO OUR BEST TO SHARE THROUGH OTHER FORMS OF COMMUNICATION SUCH AS SOCIAL MEDIA.

****** IF YOU RECEIVED A DIRECT EMAIL FROM YOUR CONTEST SUPERINTENDENT THAT DIFFERS FROM THE INFORMATION BELOW, PLEASE EMAIL JCBARRETT@AG.TAMU.EDU SO THAT WE CAN CORRECT.**

GO WITH THE INFORMATION THAT IS PROVIDED DIRECTLY****

GREEN HIGHLIGHTED ITEMS DENOTES LEAD ACADEMY

MONDAY, JUNE 6, 2022

TIME	CONTEST/EVENT	LOCATION
1:00 – 2:00 pm	LEAD Academy – College/Career Fair Booth Set-up	Reed Arena
2:00 - 2:30 pm	LEAD Academy - Registration	Reed Arena Concourse
2:30 – 5:00 pm	LEAD Academy – College/Career Fair	Reed Arena 2nd Floor
5:30 – 7:00 pm	Texas 4-H Roundup and LEAD Academy Kickoff Event – Drum Café	Reed Arena Floor
7:00 - 7:30 pm	Dinner Provided to Kickoff Participants	Reed Arena
7:30 – 9:00 pm	Texas 4-H Council At-Large Delegate Candidate Presentations	Reed Arena Floor

TUESDAY, JUNE 7, 2022

TIME	CONTEST/EVENT	LOCATION
7:00 am – 5:00 pm	Registration	Reed Arena Concourse
7:15 am	Livestock Skill-a-thon Check-in	Hildebrand Equine Complex
7:45 am	Fashion Show Check-in – Dressing Rooms Open	Richard and Patsy Wallrath AgriLife Extension Bldg
7:30 am	3D Archery Check-in	Brazos County Archer Club – Hwy 21 (Map provided to contestants)
8:00 am	LEAD Academy – Day of Service Activities	Various Locations
8:00 am	Food Show Check-in	Brazos Expo Center
8:00 am	Range & Pasture Grass Identification Check-In	Ecology and Natural Resources Training Area (ENRTA Range Area)
8:00 am	Leaders for Life Contest Check-in Wave 1	Rudder - Room 301
8:30 am	Agricultural Products Identification Check-in	Reed Arena – 2 nd Floor
8:00 am	Robotics Challenge Check-in	Reed Arena - Stands
8:00 am	Fashion Show Judges Orientation	Richard and Patsy Wallrath AgriLife Extension Bldg
8:00 am	Livestock Quiz Bowl Check-in	Grace Bible Church: Anderson Campus
8:00 am	Horse Quiz Bowl Check-in	Grace Bible Church: Anderson Campus
8:15 am	Family & Community Health Quiz Bowl Check-In	Grace Bible Church: Anderson Campus
8:00 am - 11:30 am	Fashion Show Dressing Rooms open	Richard and Patsy Wallrath AgriLife Extension Bldg
8:30 am	Photography Judging Check-in	Reed Arena – 3 rd Floor
9:00 am - 11:00 am	Fashion Show Judging	Richard and Patsy Wallrath AgriLife Extension Bldg Categories at this location: Buying Business/Interview Attire Buying Fantastic Fashions Under \$25 Buying Semi-Formal to Formal Buying Special Interest Construction Everyday Living Construction ReFashion Construction Semi-Formal to Formal

ASSIGNMENTS WILL BE SENT TO CONTESTANT FAMILY EMAIL

		Construction Theatre/Costume Natural Fibers • Wool/Mohair/Alpaca • Cotton
11:30 am	Leaders for Life Contest Check-in Wave 2	Rudder - Room 301
11:00 am – 3:00 pm	Food Show District Interview Judging Times ASSIGNMENTS WILL BE SENT TO CONTESTANT FAMILY EMAIL	Brazos Expo Center
12:00 pm	Range & Pasture ID Lunch/Awards	Ecology and Natural Resources Training Area (ENRTA Range Area)
1:00 PM	Fashion Show Practice	Reed Arena - Floor
2:30 pm - 4:00 pm	Public Fashion Show & Awards	Reed Arena - Stands
3:00 pm - 5:00 pm	Share-The-Fun Prop Unloading - WEDNESDAY CATEGORIES ONLY	Rudder - Loading Dock
4:00 pm (by invitation only)	Foundation Scholarship Banquet	Stella Hotel
5:30 pm – 7:00 pm	Salute to Excellence Reception	Downtown Bryan – Location to be determined
6:00 pm	Dinner (on your own) Encourage to enjoy the restaurants downtown Bryan. Games and Activities prior to Assembly	Downtown Bryan
7:30 pm	Awards Assembly	Downtown Bryan – 26 th Street
9:00 pm	4-H Street Dance – Featuring MoBetta DJs	Downtown Bryan – 26 th Street
10:30 pm	Curfew	

WEDNESDAY, JUNE 8, 2022

TIME	CONTEST/EVENT	LOCATION
6:30 am	Qualifying Livestock Judging Check-in	Pearce Pavilion
7:00 am – 5:00 pm	Registration	Reed Arena Concourse
7:30 am	Consumer Decision Making Check-in	Reed Arena - 2 nd Floor
7:30 am	Qualifying Meat Judging & Identification Check-in	Rosenthal Meat Center
7:30 am	Invitational Meat Judging & Identification Check-in	Rosenthal Meat Center
7:30 am	Soil Judging Check-in	OD Butler Animal Science Building
7:30 am	Qualifying Horse Judging Check-in	Hildebrand Equine Complex
8:00 am – 8:15 am	LEAD Academy Daily Kickoff	Memorial Student Center (MSC)
8:00 am	Range Evaluation Check-in	Ecology and Natural Resources Training Area (ENRTA Range Area)
8:00 am	Food Challenge Check-in DISTRICTS in check-in waves ASSIGNMENTS WILL BE SENT TO CONTESTANT FAMILY EMAIL	Reed Arena – Stands
8:00 am	Mohair Judging Check-in	Hildebrand Equine Complex
8:00 am	Wool Judging Check-in	Hildebrand Equine Complex
8:15 – 9:15 am	Calling All Juniors and Seniors (Youth and Adults)	Memorial Student Center (MSC) Room TBD
8:15 – 9:15 am	Oh Snap! (Youth)	Memorial Student Center (MSC) Room TBD
8:30 – 10:00 am	Welcome to the Real World (1 st Opportunity) (Youth and Adults)	Memorial Student Center (MSC) Room TBD
8:30 am	Entomology ID Check-in	Heep Center Room 103
8:30 am	Share-The-Fun Check-in: Musical/Instrumental	Rudder – Theater
8:30 am	Share-The-Fun Check-in: Vocal	Rudder – Theater
8:30 am	Share-The-Fun Check-in: Variety Show	Rudder -Theater
8:30 am	Share-The-Fun Check-in: Choreographed Routines	Rudder – Auditorium
9:10 am	Food Challenge Check-in DISTRICTS in check-in waves ASSIGNMENTS WILL BE SENT TO CONTESTANT FAMILY EMAIL	Reed Arena – Stands
9:25 – 10:10 am	Staying Involved in College – Managing Academics and Extra Curriculars (Youth and Adults)	Memorial Student Center (MSC) Room TBD
9:25 – 10:10am	Promoting STEM in your Community (Youth and Adults)	Memorial Student Center (MSC) Room TBD
10:25 – 11:25 am	Texas Careers in Demand (Youth and Adults)	Memorial Student Center (MSC) Room TBD
10:25 – 11:25 am	Expand Your World! Global Citizenship Resources (Youth and Adults)	Memorial Student Center (MSC) Room TBD
10:25 – 11:55 am	Welcome to the Real World (2 nd Opportunity) (Youth and Adults)	Memorial Student Center (MSC) Room TBD
10:25 – 11:55 am	4-H Dinner Party: A hand on Etiquette Training (25 Indv. limit) (Youth)	Memorial Student Center (MSC) Room TBD
11:30 – 12:15 pm	Let's Write About It – Essay Strategies for College Applications (Youth)	Memorial Student Center (MSC) Room TBD
11:30 – 12:15 pm	Financial Aid 101: Learn tips on how to fund your Post-Secondary Education (Youth and Adults)	Memorial Student Center (MSC) Room TBD
12:00 – 12:50 pm	LUNCH	Memorial Student Center (MSC) Room TBD
12:00 pm	Range Evaluation Awards	Ecology and Natural Resources Training Area (ENRTA Range Area)
1:00 – 2:00 pm	An Aggie Experience: Current Student Panel and Q & A (Youth and Adults)	Memorial Student Center (MSC) Room TBD
1:00 – 2:00 pm	Getting the Job Done: Tips & Tricks (Youth)	Memorial Student Center (MSC) Room TBD
1:00 – 2:00 pm	Job Interview Skills and Resume Development (Youth and Adults)	Memorial Student Center (MSC) Room TBD

1:00 – 2:30 pm	Rabbit Project 101 (Youth and Adults)	Memorial Student Center (MSC) Room TBD
1:00 pm	Food Challenge Awards	Reed Arena – Stands
2:00 pm	Final Food Challenge	Reed Arena – Stands
2:10 – 2:55 pm	College Admissions and Financial Aid Myth vs. Facts	Memorial Student Center (MSC) Room TBD
2:10 – 2:55 pm	Resume Building (Youth)	Memorial Student Center (MSC) Room TBD
3:00 pm - 5:00 pm	Share-The-Fun Prop Unloading - THURSDAY CATEGORIES ONLY	Rudder - Loading Dock
3:00 pm	Consumer Decision Making Awards	Reed Arena – 2 nd Floor
3:00 pm	Qualifying Livestock Judging Awards	Reed Arena - Stands
3:05 – 3:50 pm	Alcohol and Drug Awareness – Watch UR Bac (Youth and Adults)	Memorial Student Center (MSC) Room TBD
3:05 – 3:50 pm	Post-Secondary Pathways: Which Path should I Take? (Youth and Adults)	Memorial Student Center (MSC) Room TBD
3:05 – 3:50 pm	Career Exploration (Youth)	Memorial Student Center (MSC) Room TBD
4:00 pm	Invitational Meat Judging Awards	Reed Arena – Stands
4:00 pm	Qualifying Meat Judging Awards	Reed Arena – Stands
4:00 pm (by invitation only)	Richard Wallrath Educational Foundation Scholarship Banquet	Stella Hotel
4:00 pm (by invitation only)	San Antonio Livestock Exposition Scholarship Banquet	Stella Hotel
5:00 pm	Qualifying Horse Judging Contest Awards	Reed Arena - Stands
6:30 pm	4-H Festival (Food trucks and vendors on site)	Wolf Pen Creek Amphitheater
7:30 pm	Contest Awards Presentation	Wolf Pen Creek Amphitheater
9:00 pm	4-H Dance – Featuring MoBetta DJs	Wolf Pen Creek Amphitheater
10:30 pm	Curfew	

THURSDAY, JUNE 9, 2022

TIME	CONTEST/EVENT	LOCATION
7:00 am – 5:00 pm	Registration	Reed Arena Concourse
7:00 am	Invitational Livestock Judging Contest	Pearce Pavilion
7:30 am	Hippology Check-in	Reed Arena 3rd floor or Hildebrand TBD
7:30 am	Open - Agriculture & Natural Resources Education Presentation	Hildebrand Equine Complex
7:30 am	Open Education Presentation Check-in	Rudder Tower – Room TBD
7:30 am	Health & Wellness Education Presentation Check-in	Memorial Student Center (MSC) - Room TBD
7:30 am	Animal Science Educational Presentation Check-in	Memorial Student Center (MSC) – Room TBD
7:30 am	Open - Family Community Health Check-in	Rudder Tower – Room TBD
7:30 am	Beef Education Presentation Check-in:	Memorial Student Center (MSC) – Room TBD
8:00 – 8:15 am	LEAD Academy Daily Kickoff	Memorial Student Center (MSC) Room TBD
8:00 am	Discover Scientific Method Research Poster Check-in	Hildebrand Equine Complex – Auditorium or Rudder TBD
8:00 am	Horse Education Presentation Check-in	Memorial Student Center (MSC) – Room TBD
8:00 am	Agricultural Safety & Technology Presentation Check-in	Memorial Student Center (MSC) – Room TBD
8:00 am	Safety & Injury Prevention Education Presentation Check-in	Rudder Tower – Room TBD
8:30 am	Promote 4-H Education Presentation Check-in	Rudder Tower – Room TBD
8:00 am	Duds to Dazzle Check-in - All contestants	Reed Arena - Stands
8:00 am	Healthy Lifestyles Invitational Check-in	Reed Arena - 2nd floor
8:00 am	Poultry Judging Check-in	TAMU Poultry Science Center
8:00 am	Public Speaking Check-in (TIMES VARY SEE EMAIL FROM CONTEST SUPERINTENT)	Rudder Tower – Room TBD
8:00 am	Vet Science Skill-a-thon Check-in	MSC – Gates Ballroom – Room TBD
8:00 am	Wildlife Challenge Check-in	Ecosystems Management Field Lab
8:15 – 9:15 am	4-H is STEM, But How Do I Get Started?	Memorial Student Center (MSC) Room TBD
8:15 – 9:15 am	The Art of Comfort and Honoring a Life Well Lived (Youth and Adults)	Memorial Student Center (MSC) Room TBD
8:30 – 10:00 am	FCH 101: Building the Foundation for Project Success (Adults)	Memorial Student Center (MSC) Room TBD
8:30 am	Promote 4-H Education Presentation Check-in	Rudder Tower – Room TBD
8:30 am	Share-The-Fun Check-in: Solo/Band Performance	Rudder – Theater
8:30 am	Share-The-Fun Check-in: Poetry Prose	Rudder – Theater
8:30 am	Share-The-Fun Check-in: Celebrate 4-H	Rudder – Auditorium
9:25 – 10:10 am	Live with Livestock! (Adult)	Memorial Student Center (MSC) Room TBD
9:25 – 10:10 am	Don't Stress! Tips for Organization and Maintaining Psychological Health in College (Youth)	Memorial Student Center (MSC) Room TBD
10:25 – 11:25 am	Picture Perfect! (Adult)	Memorial Student Center (MSC) Room TBD
10:25 – 11:25 am	Thriving in 4-H (Adult)	Memorial Student Center (MSC) Room TBD
10:25 – 11:55 am	Interviews: How to Make the First Impression the Right Impression (Youth)	Memorial Student Center (MSC) Room TBD
11:30 – 12:15 pm	Texas Youth Livestock and Agriculture – Ambassador Experience (Youth)	Memorial Student Center (MSC) Room TBD
11:30 – 12:15 pm	STEM Myth Busters: Science Fiction or Reality? (Youth and Adult)	Memorial Student Center (MSC) Room TBD
12:00 – 12:50 pm	LUNCH	Memorial Student Center (MSC) Room TBD

1:00 – 2:200 pm	Who Can Be a Servant Leader? Exploring the relationship between Personality Traits and Servant Leadership (Youth and Adults)	Memorial Student Center (MSC) Room TBD
1:00 – 2:00 pm	Keeping Students Safe (Youth and Adults)	Memorial Student Center (MSC) Room TBD
1:00 – 2:30 pm	FCH 201: Taking Projects to the Next Level (Adult)	Memorial Student Center (MSC) Room TBD
1:00 - 2:30 pm	A Reflective Moment About Community: Two-Stepping Back for Five Steps Forward in 4-H Activities	Memorial Student Center (MSC) Room TBD
1:30 pm - 2:30 pm	Healthy Lifestyles Awards	Reed Arena – 2 nd floor
1:30 pm	Duds to Dazzle Awards	Reed Arena – Stands
2:00 pm	Final Duds to Dazzle Check-in	Reed Arena – Stands
2:10 – 2:55 pm	Bringing Our 4-H Projects to LIFE (Adult)	Memorial Student Center (MSC) Room TBD
2:10 – 2:55 pm	What I wish I knew Before Starting College (Youth and Adults)	Memorial Student Center (MSC) Room TBD
2:30 pm - 3:30 pm	Invitational Livestock Judging Contest Awards	Brazos County Expo
3:00 pm	Invitational Livestock Judging Contest Awards	Reed Arena Stands or Pearce TBD
4:00 pm	Wildlife Challenge Awards	Reed Arena (within Reed Location to Be Determined)
5:00 pm <i>(by invitation only)</i>	Houston Livestock Show and Rodeo Scholarship Banquet	Aggieland Hotel & Conference Center
7:00 pm – 10:30 pm (pre purchase ticket holder only)	Texas 4-H Foundation Gala	Reed Arena – 3 rd floor
7:30 pm	Awards Assembly	Reed Arena Floor
9:00 pm	Kody West Band	Reed Arena Floor
10:30 pm	Curfew	

Kathy L. El-Jabsheh

From: Kristen B. Clark
Sent: Tuesday, May 24, 2022 5:04 PM
To: Kathy L. El-Jabsheh
Subject: FW: Your Reservation Confirmation # 25764463 at Staybridge Suites.

Hotel reserved for Texas 4-H Roundup is below. June 6-10

Estimated meals: Monday – dinner, Tuesday/Wednesday/Thursday (3), Friday – Breakfast

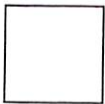
Registration was completed on 4-H Online and once approved can be sent directly to the county to pay. Cost was \$30.

I will also have a parking permit to be reimbursed at \$25.

From: Staybridge Suites <StaybridgeSuites@tx.ihg.com>
Sent: Thursday, April 7, 2022 9:24 AM
To: Kristen B. Clark <Kristen.Clark@ag.tamu.edu>
Subject: Your Reservation Confirmation # 25764463 at Staybridge Suites.

Thank you for booking with Staybridge Suites.

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STAYBRIDGE SUITES COLLEGE STATION

1405 University Drive East
College Station, TX United States 77840

Hotel Front Desk: 19794852955
Email: gm.staybridgebcs@gmail.com

Guest Name: Kristen Greer

Check In:	Check Out:	Rooms:	Adults:
06 Jun 2022	— 10 Jun 2022	1	1
3:00 PM	12:00 PM		

[Modify Reservation](#)

[Customer Care](#)

[Property Overview](#)

[Download the IHG App](#)

[Ground Transportation](#)

[Cancel Reservation](#)

YOUR CONFIRMATION NUMBER IS: 25764463. SELECT YOUR PREFERENCES BEFORE YOUR STAY.

1 KING STUDIO SUITE

Rate Type: STATE GOVERNMENT

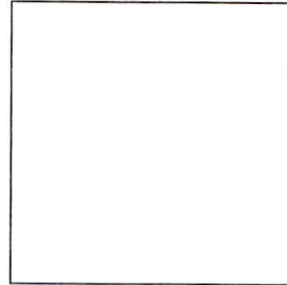
Number of Rooms: 1

Room Rate Per Night:

Mon 06 Jun 2022 - Fri 10 Jun 2022 \$96.00 (USD)

Total Taxes: \$60.48 (USD)

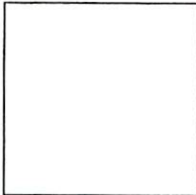
Estimated Total Price: \$444.48 (USD)



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Estimated Earnings:
2112 IHG REWARDS POINTS

[View More Reservation Details](#)



THINGS TO DO

Make the most of your stay, check out local information and nearby attractions.

[See What's Local](#)

PLACES TO DINE

Explore College Station dining and restaurants in the nearby area.

[See What's on the menu](#)

Cancellation Policy: Canceling your reservation before 6:00 PM (local hotel time) on Sunday, 5 June, 2022 will result in no charge. Canceling your reservation after 6:00 PM (local hotel time) on 5 June, 2022, or failing to show, will result in a charge equal to the first night's stay per room to your credit card or other guaranteed payment method. Taxes may apply. Failing to call or show before check-out time after the first night of a reservation will result in cancellation of the remainder of your reservation.

HOTEL INFORMATION:

Don't forget to take a look at the latest [Travel Advisories](#) before embarking on your trip.

Training / Seminar Approval Form

Department Name: EXT/665

Seminar Name: 2022 Texas 4-H Roundup

Purpose: Job Training

Place: College Station, TX

Date: 6/6/22-6/9/22

Who Will Be Attending:

Keely McCrady, CEA - Family & Community Health

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$ _____ Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

JUN 13 2022

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____ **Approved**

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____



Schedule of Events

TENTATIVE SCHEDULE AS OF 5/6/2022

SUBJECT TO MINOR CHANGES



WE ENCOURAGE YOU TO DOWNLOAD THE TEXAS 4-H APP FOR SCHEDULE INFORMATION. IF UNABLE TO DOWNLOAD THE APP, PLEASE PRINT FOR YOUR RECORDS. NOTE: LAST MINUTE CHANGES MAY OCCUR DURING THE EVENT. WE WILL POST THOSE UPDATES THROUGH THE APP AND DO OUR BEST TO SHARE THROUGH OTHER FORMS OF COMMUNICATION SUCH AS SOCIAL MEDIA.

****** IF YOU RECEIVED A DIRECT EMAIL FROM YOUR CONTEST SUPERINTENDENT THAT DIFFERS FROM THE INFORMATION BELOW, PLEASE EMAIL JCBARRETT@AG.TAMU.EDU SO THAT WE CAN CORRECT.**

GO WITH THE INFORMATION THAT IS PROVIDED DIRECTLY****

GREEN HIGHLIGHTED ITEMS DENOTES LEAD ACADEMY

MONDAY, JUNE 6, 2022		
TIME	CONTEST/EVENT	LOCATION
1:00 – 2:00 pm	LEAD Academy – College/Career Fair Booth Set-up	Reed Arena
2:00 - 2:30 pm	LEAD Academy - Registration	Reed Arena Concourse
2:30 – 5:00 pm	LEAD Academy – College/Career Fair	Reed Arena 2nd Floor
5:30 – 7:00 pm	Texas 4-H Roundup and LEAD Academy Kickoff Event – Drum Café	Reed Arena Floor
7:00 - 7:30 pm	Dinner Provided to Kickoff Participants	Reed Arena
7:30 – 9:00 pm	Texas 4-H Council At-Large Delegate Candidate Presentations	Reed Arena Floor
TUESDAY, JUNE 7, 2022		
TIME	CONTEST/EVENT	LOCATION
7:00 am – 5:00 pm	Registration	Reed Arena Concourse
7:15 am	Livestock Skill-a-thon Check-in	Hildebrand Equine Complex
7:45 am	Fashion Show Check-in – Dressing Rooms Open	Richard and Patsy Wallrath AgriLife Extension Bldg
7:30 am	3D Archery Check-in	Brazos County Archer Club – Hwy 21 (Map provided to contestants)
8:00 am	LEAD Academy – Day of Service Activities	Various Locations
8:00 am	Food Show Check-in	Brazos Expo Center
8:00 am	Range & Pasture Grass Identification Check-In	Ecology and Natural Resources Training Area (ENRTA Range Area)
8:00 am	Leaders for Life Contest Check-in Wave 1	Rudder - Room 301
8:30 am	Agricultural Products Identification Check-in	Reed Arena – 2 nd Floor
8:00 am	Robotics Challenge Check-in	Reed Arena - Stands
8:00 am	Fashion Show Judges Orientation	Richard and Patsy Wallrath AgriLife Extension Bldg
8:00 am	Livestock Quiz Bowl Check-in	Grace Bible Church: Anderson Campus
8:00 am	Horse Quiz Bowl Check-in	Grace Bible Church: Anderson Campus
8:15 am	Family & Community Health Quiz Bowl Check-In	Grace Bible Church: Anderson Campus
8:00 am - 11:30 am	Fashion Show Dressing Rooms open	Richard and Patsy Wallrath AgriLife Extension Bldg
8:30 am	Photography Judging Check-in	Reed Arena – 3 rd Floor
9:00 am - 11:00 am	Fashion Show Judging	Richard and Patsy Wallrath AgriLife Extension Bldg Categories at this location: Buying Business/Interview Attire Buying Fantastic Fashions Under \$25 Buying Semi-Formal to Formal Buying Special Interest Construction Everyday Living Construction ReFashion Construction Semi-Formal to Formal

		Construction Theatre/Costume Natural Fibers <ul style="list-style-type: none"> • Wool/Mohair/Alpaca • Cotton
11:30 am	Leaders for Life Contest Check-in Wave 2	Rudder - Room 301
11:00 am – 3:00 pm	Food Show District Interview Judging Times ASSIGNMENTS WILL BE SENT TO CONTESTANT FAMILY EMAIL	Brazos Expo Center
12:00 pm	Range & Pasture ID Lunch/Awards	Ecology and Natural Resources Training Area (ENRTA Range Area)
1:00 PM	Fashion Show Practice	Reed Arena - Floor
2:30 pm - 4:00 pm	Public Fashion Show & Awards	Reed Arena - Stands
3:00 pm - 5:00 pm	Share-The-Fun Prop Unloading - WEDNESDAY CATEGORIES ONLY	Rudder - Loading Dock
4:00 pm (by invitation only)	Foundation Scholarship Banquet	Stella Hotel
5:30 pm – 7:00 pm	Salute to Excellence Reception	Downtown Bryan – Location to be determined
6:00 pm	Dinner (on your own) Encourage to enjoy the restaurants downtown Bryan. Games and Activities prior to Assembly	Downtown Bryan
7:30 pm	Awards Assembly	Downtown Bryan – 26 th Street
9:00 pm	4-H Street Dance – Featuring MoBetta DJs	Downtown Bryan – 26 th Street
10:30 pm	Curfew	

WEDNESDAY, JUNE 8, 2022

TIME	CONTEST/EVENT	LOCATION
6:30 am	Qualifying Livestock Judging Check-in	Pearce Pavilion
7:00 am – 5:00 pm	Registration	Reed Arena Concourse
7:30 am	Consumer Decision Making Check-in	Reed Arena - 2 nd Floor
7:30 am	Qualifying Meat Judging & Identification Check-in	Rosenthal Meat Center
7:30 am	Invitational Meat Judging & Identification Check-in	Rosenthal Meat Center
7:30 am	Soil Judging Check-in	OD Butler Animal Science Building
7:30 am	Qualifying Horse Judging Check-in	Hildebrand Equine Complex
8:00 am – 8:15 am	LEAD Academy Daily Kickoff	Memorial Student Center (MSC)
8:00 am	Range Evaluation Check-in	Ecology and Natural Resources Training Area (ENRTA Range Area)
8:00 am	Food Challenge Check-in DISTRICTS in check-in waves ASSIGNMENTS WILL BE SENT TO CONTESTANT FAMILY EMAIL	Reed Arena – Stands
8:00 am	Mohair Judging Check-In	Hildebrand Equine Complex
8:00 am	Wool Judging Check-in	Hildebrand Equine Complex
8:15 – 9:15 am	Calling All Juniors and Seniors (Youth and Adults)	Memorial Student Center (MSC) Room TBD
8:15 – 9:15 am	Oh Snap! (Youth)	Memorial Student Center (MSC) Room TBD
8:30 – 10:00 am	Welcome to the Real World (1 st Opportunity) (Youth and Adults)	Memorial Student Center (MSC) Room TBD
8:30 am	Entomology ID Check-in	Heep Center Room 103
8:30 am	Share-The-Fun Check-in: Musical/Instrumental	Rudder – Theater
8:30 am	Share-The-Fun Check-in: Vocal	Rudder – Theater
8:30 am	Share-The-Fun Check-in: Variety Show	Rudder -Theater
8:30 am	Share-The-Fun Check-in: Choreographed Routines	Rudder – Auditorium
9:10 am	Food Challenge Check-in DISTRICTS in check-in waves ASSIGNMENTS WILL BE SENT TO CONTESTANT FAMILY EMAIL	Reed Arena – Stands
9:25 – 10:10 am	Staying Involved in College – Managing Academics and Extra Curriculars (Youth and Adults)	Memorial Student Center (MSC) Room TBD
9:25 – 10:10am	Promoting STEM in your Community (Youth and Adults)	Memorial Student Center (MSC) Room TBD
10:25 – 11:25 am	Texas Careers In Demand (Youth and Adults)	Memorial Student Center (MSC) Room TBD
10:25 – 11:25 am	Expand Your World! Global Citizenship Resources (Youth and Adults)	Memorial Student Center (MSC) Room TBD
10:25 – 11:55 am	Welcome to the Real World (2 nd Opportunity) (Youth and Adults)	Memorial Student Center (MSC) Room TBD
10:25 – 11:55 am	4-H Dinner Party: A hand on Etiquette Training (25 Indv. llimit) (Youth)	Memorial Student Center (MSC) Room TBD
11:30 – 12:15 pm	Let's Write About It – Essay Strategies for College Applications (Youth)	Memorial Student Center (MSC) Room TBD
11:30 – 12:15 pm	Financial Aid 101: Learn tips on how to fund your Post-Secondary Education (Youth and Adults)	Memorial Student Center (MSC) Room TBD
12:00 – 12:50 pm	LUNCH	Memorial Student Center (MSC) Room TBD
12:00 pm	Range Evaluation Awards	Ecology and Natural Resources Training Area (ENRTA Range Area)
1:00 – 2:00 pm	An Aggie Experience: Current Student Panel and Q & A (Youth and Adults)	Memorial Student Center (MSC) Room TBD
1:00 – 2:00 pm	Getting the Job Done: Tips & Tricks (Youth)	Memorial Student Center (MSC) Room TBD
1:00 – 2:00 pm	Job Interview Skills and Resume Development (Youth and Adults)	Memorial Student Center (MSC) Room TBD

1:00 – 2:30 pm	Rabbit Project 101 (Youth and Adults)	Memorial Student Center (MSC) Room TBD
1:00 pm	Food Challenge Awards	Reed Arena – Stands
2:00 pm	Final Food Challenge	Reed Arena – Stands
2:10 – 2:55 pm	College Admissions and Financial Aid Myth vs. Facts	Memorial Student Center (MSC) Room TBD
2:10 – 2:55 pm	Resume Building (Youth)	Memorial Student Center (MSC) Room TBD
3:00 pm - 5:00 pm	Share-The-Fun Prop Unloading - THURSDAY CATEGORIES ONLY	Rudder - Loading Dock
3:00 pm	Consumer Decision Making Awards	Reed Arena – 2 nd Floor
3:00 pm	Qualifying Livestock Judging Awards	Reed Arena - Stands
3:05 – 3:50 pm	Alcohol and Drug Awareness – Watch UR Bac (Youth and Adults)	Memorial Student Center (MSC) Room TBD
3:05 – 3:50 pm	Post-Secondary Pathways: Which Path should I Take? (Youth and Adults)	Memorial Student Center (MSC) Room TBD
3:05 – 3:50 pm	Career Exploration (Youth)	Memorial Student Center (MSC) Room TBD
4:00 pm	Invitational Meat Judging Awards	Reed Arena – Stands
4:00 pm	Qualifying Meat Judging Awards	Reed Arena – Stands
4:00 pm (by invitation only)	Richard Wallrath Educational Foundation Scholarship Banquet	Stella Hotel
4:00 pm (by invitation only)	San Antonio Livestock Exposition Scholarship Banquet	Stella Hotel
5:00 pm	Qualifying Horse Judging Contest Awards	Reed Arena - Stands
6:30 pm	4-H Festival (Food trucks and vendors on site)	Wolf Pen Creek Amphitheater
7:30 pm	Contest Awards Presentation	Wolf Pen Creek Amphitheater
9:00 pm	4-H Dance – Featuring MoBetta DJs	Wolf Pen Creek Amphitheater
10:30 pm	Curfew	

THURSDAY, JUNE 9, 2022

TIME	CONTEST/EVENT	LOCATION
7:00 am – 5:00 pm	Registration	Reed Arena Concourse
7:00 am	Invitational Livestock Judging Contest	Pearce Pavilion
7:30 am	Hippology Check-in	Reed Arena 3rd floor or Hildebrand TBD
7:30 am	Open - Agriculture & Natural Resources Education Presentation	Hildebrand Equine Complex
7:30 am	Open Education Presentation Check-in	Rudder Tower – Room TBD
7:30 am	Health & Wellness Education Presentation Check-in	Memorial Student Center (MSC) - Room TBD
7:30 am	Animal Science Educational Presentation Check-in	Memorial Student Center (MSC) – Room TBD
7:30 am	Open - Family Community Health Check-in	Rudder Tower – Room TBD
7:30 am	Beef Education Presentation Check-in:	Memorial Student Center (MSC) – Room TBD
8:00 – 8:15 am	LEAD Academy Daily Kickoff	Memorial Student Center (MSC) Room TBD
8:00 am	Discover Scientific Method Research Poster Check-in	Hildebrand Equine Complex – Auditorium or Rudder TBD
8:00 am	Horse Education Presentation Check-in	Memorial Student Center (MSC) – Room TBD
8:00 am	Agricultural Safety & Technology Presentation Check-in	Memorial Student Center (MSC) – Room TBD
8:00 am	Safety & Injury Prevention Education Presentation Check-in	Rudder Tower – Room TBD
8:30 am	Promote 4-H Education Presentation Check-in	Rudder Tower – Room TBD
8:00 am	Duds to Dazzle Check-in - All contestants	Reed Arena - Stands
8:00 am	Healthy Lifestyles Invitational Check-in	Reed Arena - 2nd floor
8:00 am	Poultry Judging Check-in	TAMU Poultry Science Center
8:00 am	Public Speaking Check-in (TIMES VARY SEE EMAIL FROM CONTEST SUPERINTENT)	Rudder Tower – Room TBD
8:00 am	Vet Science Skill-a-thon Check-in	MSC – Gates Ballroom – Room TBD
8:00 am	Wildlife Challenge Check-in	Ecosystems Management Field Lab
8:15 – 9:15 am	4-H is STEM, But How Do I Get Started?	Memorial Student Center (MSC) Room TBD
8:15 – 9:15 am	The Art of Comfort and Honoring a Life Well Lived (Youth and Adults)	Memorial Student Center (MSC) Room TBD
8:30 – 10:00 am	FCH 101: Building the Foundation for Project Success (Adults)	Memorial Student Center (MSC) Room TBD
8:30 am	Promote 4-H Education Presentation Check-in	Rudder Tower – Room TBD
8:30 am	Share-The-Fun Check-in: Solo/Band Performance	Rudder – Theater
8:30 am	Share-The-Fun Check-in: Poetry Prose	Rudder – Theater
8:30 am	Share-The-Fun Check-in: Celebrate 4-H	Rudder – Auditorium
9:25 – 10:10 am	Live with Livestock! (Adult)	Memorial Student Center (MSC) Room TBD
9:25 – 10:10 am	Don't Stress! Tips for Organization and Maintaining Psychological Health in College (Youth)	Memorial Student Center (MSC) Room TBD
10:25 – 11:25 am	Picture Perfect! (Adult)	Memorial Student Center (MSC) Room TBD
10:25 – 11:25 am	Thriving in 4-H (Adult)	Memorial Student Center (MSC) Room TBD
10:25 – 11:55 am	Interviews: How to Make the First Impression the Right Impression (Youth)	Memorial Student Center (MSC) Room TBD
11:30 – 12:15 pm	Texas Youth Livestock and Agriculture – Ambassador Experience (Youth)	Memorial Student Center (MSC) Room TBD
11:30 – 12:15 pm	STEM Myth Busters: Science Fiction or Reality? (Youth and Adult)	Memorial Student Center (MSC) Room TBD
12:00 – 12:50 pm	LUNCH	Memorial Student Center (MSC) Room TBD

1:00 – 2:200 pm	Who Can Be a Servant Leader? Exploring the relationship between Personality Traits and Servant Leadership (Youth and Adults)	Memorial Student Center (MSC) Room TBD
1:00 – 2:00 pm	Keeping Students Safe (Youth and Adults)	Memorial Student Center (MSC) Room TBD
1:00 – 2:30 pm	FCH 201: Taking Projects to the Next Level (Adult)	Memorial Student Center (MSC) Room TBD
1:00 - 2:30 pm	A Reflective Moment About Community: Two-Stepping Back for Five Steps Forward in 4-H Activities	Memorial Student Center (MSC) Room TBD
1:30 pm - 2:30 pm	Healthy Lifestyles Awards	Reed Arena – 2 nd floor
1:30 pm	Duds to Dazzle Awards	Reed Arena – Stands
2:00 pm	Final Duds to Dazzle Check-in	Reed Arena – Stands
2:10 – 2:55 pm	Bringing Our 4-H Projects to LIFE (Adult)	Memorial Student Center (MSC) Room TBD
2: 10 – 2:55 pm	What I wish I knew Before Starting College (Youth and Adults)	Memorial Student Center (MSC) Room TBD
2:30 pm - 3:30 pm	Invitational Livestock Judging Contest Awards	Brazos County Expo
3:00 pm	Invitational Livestock Judging Contest Awards	Reed Arena Stands or Pearce TBD
4:00 pm	Wildlife Challenge Awards	Reed Arena (within Reed Location to Be Determined)
5:00 pm <i>(by invitation only)</i>	Houston Livestock Show and Rodeo Scholarship Banquet	Aggieland Hotel & Conference Center
7:00 pm – 10:30 pm (pre purchase ticket holder only)	Texas 4-H Foundation Gala	Reed Arena – 3 rd floor
7:30 pm	Awards Assembly	Reed Arena Floor
9:00 pm	Kody West Band	Reed Arena Floor
10:30 pm	Curfew	

Kathy L. El-Jabsheh

From: Keely McCrady
Sent: Friday, May 20, 2022 4:49 PM
To: Kathy L. El-Jabsheh
Subject: FW: Reservation Confirmation #98579877 for The Stella Hotel, Autograph Collection

Follow Up Flag: Follow up
Flag Status: Flagged

Kathy, please see the below reservation for my State 4-H Roundup event booking. I will need three breakfasts, two lunches, and three dinners included.

Thank you,

Keely McCrady

County Extension Agent, Johnson County
Family & Community Health
Texas A&M AgriLife Extension Service
Phone: 817.556.6370
Fax: 817.556.6375
keely.mccrady@ag.tamu.edu



From: Autograph Collection Reservations <reservations@res-marriott.com>
Sent: Friday, May 20, 2022 4:46 PM
To: Keely McCrady <Keely.McCrady@ag.tamu.edu>
Subject: Reservation Confirmation #98579877 for The Stella Hotel, Autograph Collection

[ENHANCE YOUR STAY](#) | [SUMMARY OF CHARGES](#) | [CONTACT US](#)

Our Top Priority — Our Guests: [COVID-19 update and cancellation policy](#).

AUTOGRAPH
COLLECTION
HOTELS

The Stella Hotel, Autograph Collection

📍 4100 Lake Atlas Drive Bryan Texas 77807 USA ☎ +1-979-421-4000

Thank you for booking with us, Keely Mccrady.

The unconventional awaits

Mon, Jun 06, 2022 – Fri, Jun 10, 2022

Confirmation Number: 98579877



Check-In: Monday, June 6, 2022 04:00 PM

Check-Out: Friday, June 10, 2022 12:00 PM

Number of rooms 1 Room

Guests per room 1 Adult

Guarantee Method Credit Card Guarantee, Visa

Total for Stay (all rooms) 444.48 USD

Room 1

Room Type > Deluxe King, Guest room, 1 King


Guaranteed Requests:

None

[ALL REQUESTS >](#)

[Modify or Cancel Reservation](#)

Important Information About Your Stay

 In response to current travel advisories, this hotel may have modified hours or limitations on certain services and amenities. [Learn More >](#).

Training / Seminar Approval Form

Department Name: County Court at Law No. 2

Seminar Name: 2022 TCRA Annual Convention

Purpose: Continuing Education

Place: San Antonio, Texas

Date: September 8 - 10

Who Will Be Attending:

Karen Jones

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input checked="" type="checkbox"/> Required certification |

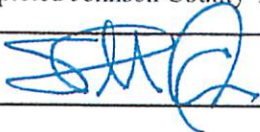
Attach Registration Form and Complete the following information:

Amount of registration \$395.00 Date registration is due July 1, 2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: JUN 13 2022

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

2022 TCRA Annual Convention Registration Form - REGISTER ONLINE HERE

Name: Karen Jones	CSR #: 3282	NCRA #:
Nickname for Badge:	Court/Firm: Johnson County Court at Law No. 2	
Address: P.O. Box 2506	T-Shirt Size: <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input checked="" type="checkbox"/> XL <input type="checkbox"/> XX-Large <input type="checkbox"/> XXX-Large	
City, State, ZIP: Glen Rose, Tx 76043	Please select one: <input type="checkbox"/> Associate <input type="checkbox"/> CART/Captioner <input type="checkbox"/> Freelance <input checked="" type="checkbox"/> Official <input type="checkbox"/> Student	
Cell Phone: 817-454-4288	Email: Karenjones7899@sbcglobal.net	
Dietary Restrictions:	Special Accessibility Needs:	

Full CSR/ASSOCIATE Convention Registration Rates	Member	Non-Member	Guest
Early Bird - ends July 1	<input checked="" type="checkbox"/> \$395	<input type="checkbox"/> \$470	<input type="checkbox"/> \$300
Regular - July 2 - August 1	<input type="checkbox"/> \$425	<input type="checkbox"/> \$500	<input type="checkbox"/> \$340
Late - August 2 - August 31 (registration closes 8/31)	<input type="checkbox"/> \$455	<input type="checkbox"/> \$530	<input type="checkbox"/> \$380
1-Day CSR/ASSOCIATE Registration Rates	Member	Non-Member	Guest
Friday Only - Early Bird	<input type="checkbox"/> \$275	<input type="checkbox"/> \$350	<input type="checkbox"/> \$200
Saturday Only - Early Bird	<input type="checkbox"/> \$275	<input type="checkbox"/> \$350	<input type="checkbox"/> \$200
Friday Only - Regular	<input type="checkbox"/> \$315	<input type="checkbox"/> \$390	<input type="checkbox"/> \$240
Saturday Only - Regular	<input type="checkbox"/> \$315	<input type="checkbox"/> \$390	<input type="checkbox"/> \$240
Friday Only - Late	<input type="checkbox"/> \$355	<input type="checkbox"/> \$430	<input type="checkbox"/> \$280
Saturday Only - Late	<input type="checkbox"/> \$355	<input type="checkbox"/> \$430	<input type="checkbox"/> \$280

Student Registration - Includes TCRA Student Membership through 12/31/2023 if you submit punch card at the end of the event showing your 10.0 hours of attendance.

Full Student Registration	<input type="checkbox"/> \$350
Student Requesting Sponsorship (MUST meet criteria and submit Student Sponsorship Request Form)	<input type="checkbox"/> \$175

SINGLE EVENT / ADD-ONS

ONLY Friday Breakfast & Annual Business Meeting (Members Only) <small>Do not purchase if you are attending the rest of the event, as your ticket is already included in your Full or Fri. Only registration.</small>	<input type="checkbox"/> \$75
Student Attendee Sponsorship Contribution (see pg. 8 for more info)	<input type="checkbox"/> \$175
Contests (Realtime and Speed Cup)	Realtime <input type="checkbox"/> \$60 Speed Cup <input type="checkbox"/> \$60

***Guest Event Tickets: If you have purchased a Full Registration, your admission to the events below is included in your registration fee. If you are purchasing anything less than a Full Registration, you must purchase a ticket to attend the event.**

Saturday President's Luncheon Guest Ticket*	<input type="checkbox"/> \$75 x ____	Guest Name(s):
Saturday Night Party Guest Ticket*	<input type="checkbox"/> \$35 x ____	Guest Name(s):

RSVP NEEDED FOR EVERY ATTENDEE:

Will you be attending CE sessions on Thursday, September 8th?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNSURE
Will you be attending the Breakfast & Business Meeting on Fri., September 9th at 7:00am? (Full and Fri-Only Reg.)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNSURE
Will you be attending the Saturday Night Party on Sat., September 10th? (Full and Sat. Only Registration)	<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNSURE

Total: \$ 395.00

Please consider paying with cash or check to save TCRA on credit card fees. Items or funds paid to TCRA are not deductible as charitable contributions.

OFFICIAL COURT REPORTERS: It is **REQUIRED** that you email a copy of this form to TCRA (TCRAHQ@EMBARQMAIL.COM) **BEFORE** you submit it to your county letting us know they will be sending payment so that we have you on our registration list as early as possible. Counties may take several weeks/months to process requests and we must know in advance that you will be attending.

Payment Method: Payment must accompany registration form. Government agencies must attach a purchase order.			
Check Number: _____	Purchase Order Number: <u>22-2784</u>	County: <u>Johnson</u>	
Credit Card: <input type="checkbox"/> American Express	<input type="checkbox"/> Discover	<input type="checkbox"/> MasterCard	<input type="checkbox"/> Visa
Card Number _____	Expiration Date _____		
Name on Card _____	Billing Zip Code _____		



2022 TCRA

ANNUAL

CONVENTION

SEPTEMBER 8 - 10

MARRIOTT RIVERCENTER

SAN ANTONIO, TX



2022 TCRA ANNUAL CONVENTION AGENDA



THURSDAY, SEPTEMBER 8TH

8:00 a.m. to 8:30 a.m. Realtime Contest
8:30 a.m. to 1:30 p.m. Speed Cup Contest
10:00 a.m. to 12:00 p.m. TCRA Board of Directors Meeting
12:00 p.m. to 5:00 p.m. Registration Desk Open

1:00 p.m. to 2:30 p.m. - Choose one to attend:

Uncomplicated CaseCAT, If You Can Believe That

Presenter: Janet Saavedra

1.5 CE hours

Learn what CaseCAT features can make your life a little easier and a little more purrfect, from a working court reporter's perspective.

Investing Outside the Box

Presenter: Jon Strandlie

1.5 CE hours

Where court reporting goes, money will follow...but then what? Join us for this session to discuss different ways to make your money work for you outside of the normal avenues of savings accounts and investing in the stock market.

2:45 p.m. to 3:45 p.m. - Choose one to attend:

Branding Yourself on Social Media

Presenter: Melanie Mendez-Gonzales

1.0 CE hour

Learn how to use social media to build your personal and professional brand, create valuable content for the stenography industry, and increase your engagement with audiences who may be interested in court reporting as a career.

Realtime Tips from Real Champions

Presenters: Della Duett, Tami Lewis, Erminia Uviedo and Kim Xavier

1.0 CE hour

There's a superstar writer inside every stenographer just begging to come out! Join these past TCRA Realtime Champions to get useful tips for overcoming every obstacle to providing great realtime and setting your own path to becoming a TCRA Realtime Superstar.

4:00 p.m. to 5:00 p.m. - Choose one to attend:

You and Your Insurance

Presenter: Michael Christopher

1.0 CE hour

The thing you think about the least is likely the thing you'll need the most in a time of crisis. Which ones do you really need? Do you have enough? How can you find out if you're paying too much? Attend this session to get a better understanding of your realistic insurance needs in all areas of your life.

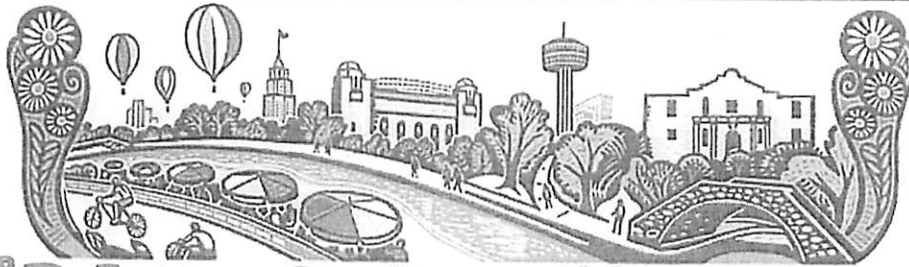
Eclipse Through the Reporter's Eyes

Presenter: Paula Frederick

1.0 CE hour

What do you really need to know about Total Eclipse software? This reporter-led session will cover the must haves and must dos that will make the task of software management and editing a lot more pleasurable for users at all levels.

2022 TCRA ANNUAL CONVENTION AGENDA



FRIDAY, SEPTEMBER 9TH

7:00 a.m. to 4:00 p.m. - Registration Desk Open
7:30 a.m. to 7:00 p.m. - Exhibitors Open

7:00 a.m. to 8:30 a.m.

Annual Business Meeting & Breakfast

Due to the complexity of our bylaws revisions, our meeting and breakfast will begin at 7:00am. Please be patient with us as we work through the process to handle this critical association business. Voting members must be present to vote for the Business Meeting. TCRA Members may attend the Business Meeting and non-members are welcome to grab a plate from the buffet line and enjoy it in your hotel room or in the exhibit space. If the meeting has not concluded by 8:30 a.m., we will recess and meet again at 5:30 p.m. More details will be emailed to attendees and members closer to the event!

9:00 a.m. to 10:30 a.m.

*Keynote
Speaker*
**Embracing
Change in
Technology**

Presenter:
Joel McCray
1.5 CE hours



Learn how to pivot and remain relevant using technology. The speeds of computers increase every few years, and the cost for their capability continues to decline. However, this should not be viewed as a source of intimidation but an opportunity to increase effectiveness and efficiency. Joel will discuss industry outlooks for court reporting and practical ways to use technology to become even more efficient in the field. Don't let the big words in this description fool you. We're going to have a great time at this session. Don't miss out!

10:30 a.m. to 11:00 a.m.
Break with Exhibitors

11:00 a.m. to 12:00 p.m. - Choose one to attend:

How to Train Your Lawyer

Presenters: Patrick Ballantyne and Jay Norton
1.0 CE hour

If a young boy can train a dragon, a superstar court reporter can surely train a lawyer. Don't miss this session as we discuss how court reporters can influence attorneys (young and old) to be better advocates and make the court reporter's own job easier.

Hear Ye, Hear Ye... Understanding Hearing Loss and It's Impact on You

Presenter: Elizabeth Brassine, Au. D.
1.0 CE hour

Do you find yourself asking for clarification more often these days? As a stenographer you are tasked with "hearing every word," but you're not immune to hearing loss. This session will explore hearing statistics and how prevalent hearing loss is in America. The attendees will also learn about what's involved in a hearing test, impact on communication, basics of current hearing technology, and what's on the horizon. Attendees will gain knowledge about the impact of hearing and hearing loss due to working in typical courtroom acoustics and settings.

2022 TCRA ANNUAL CONVENTION AGENDA

Friday, September 9th (cont'd)

12:00 p.m. to 1:30 p.m. - Lunch On Your Own
Enjoy lunch at one of the
Riverwalk's many restaurants!

1:30 p.m. to 3:00 p.m.
The Capitol Movement,
FAIR PAC and You

Presenters: Amy and Steve Bresnen, TCRA Lobbyists
1.5 CE hours (Ethics/Rules)

We all know that the Texas legislative session starts in January of every odd year. Join TCRA lobbyists Steve and Amy Bresnen for this session where they will discuss the behind-the-scenes work it takes to get from "bill filed" to "bill passed". Attendees will learn what changes to rules and/or new rules TCRA is working to pass during the 2023 legislative session and the connection between you and the representatives and senators at the Capitol. This session will also focus on strategies we may put into play next year should we have to defend against adverse legislation. TCRA will be ready!

3:00 p.m. to 3:30 p.m.
Break with Exhibitors

3:30 p.m. to 5:00 p.m. - Choose one to attend:
Freelance Forum

Presenters: Diana Bengs, Jazzmen Canales, Reva Rincon, Lorrie Schnoor and Deana Tarver
1.5 CE hours (Ethics/Rules)

Talk isn't cheap and neither are you! Join us at the Freelance Forum for a guided discussion from both new and experienced freelancers about all the things every superstar deposition reporter should be aware of and should be doing. If you've submitted specific questions, you'll be sure to get your answers here.

Red Carpet Court Reporters

Presenters: Erika Sjoquist and Tera Walker
1.5 CE hours

Nobody puts Baby in the corner! Don't box yourself in. Are you a little bored with the courtroom, deposition suite, and even the classroom? If so, you should catch this informative session to learn more about outside-the-box career opportunities for steno stars like yourself who have mastered the unique skill of stenography.

5:30 p.m. to 7:00 p.m.
Mix and Mingle with Exhibitors!

Friday Student Sessions

**Students who have requested sponsorship to attend convention are required to attend student sessions. If you are unable to attend these sessions, then you will need to pay your full registration fee yourself without sponsorship.*

11:00 a.m. to 12:00 p.m.
Student Lunch with the President

12:15 p.m. to 1:15 p.m. - Cover Your Bases
Presenters: Mark Kislingbury, Esther Van Blarcom, Breck Record, Candice Andino, Susan Lilly, Monica Lancaster, Ruthye Cox and Lorrie Schnoor

Join us to hear from a variety of experts on the following topics: speed building, posture and stretches, technology, work/life balance, and depo issues. Choose the topics most interesting to you and create your own adventure!

3:30 p.m. to 5:00 p.m. - Online Skills Test - Soup to Nuts!
Presenter: Marybeth Everhart, Realtime Coach

You know that Texas CSR skills tests are taken online, but what exactly does that mean and how does it affect you, if at all? No doubt, you have lots of questions, so let's try to answer them. In this seminar, Marybeth Everhart will review the entire online testing process, from registration to completion—soup to nuts, you might say. What equipment will you need? Where can you test? When and how frequently can you test? Who is ProctorU and how are they involved? For answers to these questions and more, this is the one session that brings it all together for you!

6:00 p.m. to 8:00 p.m. - Career Day
Come dressed to impress as you network with court reporting firms and judges from across Texas! Here's your chance to learn more about what your future holds as a court reporter and get your name out there!

2022 TCRA ANNUAL CONVENTION AGENDA



7:30 a.m. to 2:00 p.m. - Registration Desk Open
7:30 a.m. to 4:00 p.m. - Exhibitors Open

8:00 a.m. to 9:00 a.m. - Choose one to attend:

Overcoming Obstacles: The Pathway to Judge

Presenter: Hon. Chantal Eldridge
1.0 CE hour (Ethics/Rules)

No one is above the law, but you can overcome any obstacle. Join us as Judge Eldridge shares with us her personal journey of being wrongfully accused and navigating the criminal justice system. Her story of navigating through the judicial process, and finally ending up presiding over her own court, and even having to work with the same attorneys who had tried to get her convicted is a testament to overcoming obstacles.

Reporting Internationally? Prep Before Your Trip

Presenter: Erika Sjoquist
1.0 CE hour

You just received confirmation on that international, in-person deposition. Now you need to prepare. This session will go over what you need to do to prepare for the "before, during, and after" the deposition.

9:00 a.m. to 9:15 a.m.
Break with Exhibitors

9:15 a.m. to 10:15 a.m.

*Keynote
Speaker*

The Unexpected Entrepreneur

**Presenter:
Bridget McCray**
1.0 CE hour



When life takes an unexpected turn, how do you "turn" with it? It's easy to get stuck in a pattern of comfort, but what do you do when there's an unforeseen shift? Learn tips on how you can position yourself to thrive and have options in unchanging times through court reporting.

10:15 a.m. to 10:45 a.m.
Break with Exhibitors

2022 TCRA ANNUAL CONVENTION AGENDA

Saturday, September 10th (cont'd)

10:45 a.m. to 11:45 a.m. - Choose one to attend:

Positive Ways to Manage the Trauma of Stenographer PTSD

Presenter: Coy Archle Garrett

1.0 CE hour

Overall self-care should be non-negotiable for the professional stenographer, and mental self-care should be a daily priority. Join us for this eye-opening session as Coach Coy delivers mental self-care tips specifically for the individuals who may be exposed to hearing disturbing circumstances on a day-to-day basis.

Superstar Taxes Simplified

Presenter: Michelle Graham, CPA

1.0 CE hour

Superstar reporters make a lot of money and should be saving as much of it as you can. Prepare to get an overview of available deductions and typical pitfalls to avoid as well as how to improve on what you are currently doing. Attendees will learn tax-savings strategies through illustrations and will leave this session with a better understanding of tax "best practices."

12:00 p.m. to 1:30 p.m.

President's Banquet and Luncheon

1:30 p.m. to 2:00 p.m.

Break with Exhibitors

2:00 p.m. to 3:30 p.m. - Choose one to attend:

Officials Forum

Presenters: Jayne Godfrey, Kim Reeves and Pam Sumler

1.5 CE hours (Ethics/Rules)

There are over 950 courts of record in Texas, and there are just as many different ways to manage a courtroom in Texas. However, some things are basic and must be done by the book. Join your colleagues to discuss how to stay on track with the basics while keeping up with the increasing demands on the official court reporter.

The Office: How to be the World's Best Captioner or CART Provider

Presenter: Tess Stephenson

1.5 CE hours (Ethics/Rules)

This session will cover the basics of CART and captioner equipment, streaming platforms, training, do/don'ts, expletives, dictionaries and prep as well as job expectations in the spirit of the hit show "The Office."

The Art of Happiness and Joy

Presenter: Dr. Abran Rodriguez

1.5 CE hours

Dr. Abran Rodriguez will discuss the science of happiness and joy, and will offer strategies and solutions for nurturing personal happiness and joy in 2022. Additionally, Dr. Rodriguez will discuss the process of setting personal boundaries, habit-forming systems, time management techniques, and environmental structures for mental health success. He will review the common pitfalls for not achieving personal goals and will offer strategies to achieve interpersonal success.

3:30 p.m. to 4:00 p.m.

Break with Exhibitors

4:00 p.m. to 5:00 p.m.

Reporting Judy Justice

Presenter: Whitney Kumar

1.0 CE hour

Hollywood and the court reporting world collide! Everyone's favorite daytime judge, Judge Judy, made sure to have a certified stenographer at her side for her new show Judy Justice. The perfect reporter for the job was Whitney Kumar. Come learn about her unique experience and things she's learned along the way.

Important Registration Information:

NEW REGISTRATION WINDOWS:

You may notice that we have switched from Early Bird and On-Site registration windows to Early Bird, Regular, and Late Registration windows.

We have a lot of planning to do, supplies to order, and want to put on the best event possible FOR YOU, so we hope that this will encourage you to make your decision to attend early and take advantage of the lower registration fees.

EARLY BIRD DEADLINE: JULY 1

REGULAR REGISTRATION DEADLINE: JULY 2 - AUGUST 1

LATE REGISTRATION DEADLINE: AUGUST 2 - AUGUST 31

*After registration closes on 8/31, you must contact TCRA via phone for registration availability.

TO QUALIFY FOR THE SPECIFIC RATE WINDOW:

We must receive your registration and full payment by the deadline
OR

Your registration form AND proof that you've submitted your registration for payment through your county by the deadline. If we do not have confirmation that your county will be sending payment, we will be required to increase your registration fee to the current fee schedule.

THE EARLIER THAT WE KNOW YOU ARE GOING TO ATTEND,
THE BETTER PLANNING DECISIONS WE CAN MAKE TO ENSURE A GREAT EVENT!

OFFICIAL COURT REPORTERS:

It is imperative that you email a copy of your registration form to TCRA (TCRAHQ@EMBARQMAIL.COM) with confirmation that you have submitted to your county for payment so that we can have you on our registration list as early as possible. Most often the county does not send anything on to us until the payment is sent, which may take several weeks/months, and we will need to know in advance that you will be attending.

OUT-OF-STATE ASSOCIATION MEMBERS:

If you're itching to get out of town and want to earn CEs while having some Texas-sized FUN, we will honor our member pricing for you!

If you are an out-of-state court reporter who is a member of your own state's reporting association, please submit the registration form marking the member rate along with proof of your active membership through your state association.



TCRA REGISTRATION POLICIES

EARLY BIRD DEADLINE: JULY 1

REGULAR REGISTRATION DEADLINE: JULY 2 - AUGUST 1

LATE REGISTRATION DEADLINE: AUGUST 2 - AUGUST 31

Full Convention: Individuals who purchase a "Full" registration (Thursday-Saturday) will receive a name badge, access to general/concurrent sessions, handouts, convention program CE hours, admittance to Exhibit Hall, refreshment breaks, lunch on Saturday, and the Saturday evening party. *Registered Guests receive all above except CE hours.*

1-Day Only: Individuals who purchase a "1-Day Only" registration will receive a name badge, access to general/concurrent sessions, handouts, convention program, CE hours, access to Exhibit Hall, and refreshment breaks. 1-Day Only registration includes the meals served on that day. Tickets to extra events must be purchased separately. *Registered Guests receive all above except CE hours.*

TCRA Registration & Cancellation Policies

1. Payment in full or proof of submission to county for approval must accompany all registrations. Registrations received without payment will not be processed. Registration forms must be completed online, mailed or emailed to TCRA HQ.
2. Confirmation & event details will be sent to each registrant whose registration form is marked with an email address and is received by August 31, 2022 at 5:00 p.m.
3. Substitutions may be made for the entire convention (no "split" registrations). Written notifications of substitution must be received by email or phone and received by Wednesday, August 31, 2022 at 5:00 p.m.
4. Please do not plan to register on-site, availability may be sold out so we highly recommend that you register in advance. If you do not register in advance, you must contact TCRA prior to arrival at the annual convention to ensure space and food availability. There is a possibility that this event may sell out and TCRA may not be able to accept on-site registrations.
5. The Annual Convention and optional events will be limited to the number of registrations we are able to adequately accommodate.
6. Written requests for cancellation/refund must be emailed by the Regular registration cutoff date, August 1, 2022. A 15% administrative fee shall be assessed for each refund issued. **No refunds or compensation towards a future event will be given to cancellations received after August 15th and will be considered "no shows".**
7. Refunds will be processed after the event; please allow 4-6 weeks. TCRA is not responsible for nonrefundable airline tickets or other travel expenses.
8. Food guarantees must be given to all meal events, and packets must be prepared in advance; therefore, no refunds will be given for cancellations received after the cancellation time/date.
9. Should you have need for a specialized (vegetarian or gluten-free) meal, please be sure that this need is identified. We are unable to serve specialized meals without advance notice (2 weeks prior to event).
10. To obtain the TCRA member registration rate, registrant must join or renew their TCRA membership before or at the same time the registration fee is submitted. **Non-member rates DO NOT include a TCRA membership.**
11. CE credits will not be awarded to any attendee unless the "CSR" registration is paid. Guest registrations are strictly for guests of an already registered attendee.
12. **CE credits will not be awarded until your registration is paid in full.**

Questions?

TCRA Staff will be happy to answer any questions you have pertaining to convention registration.

For on-site availability, please call TCRA.

Please note that Staff will depart on HQ Tuesday, September 6, 2022 and the office will be closed on Monday, September 5th to observe Labor Day. If you need assistance, please email or call TCRA Staff at (903) 675-1806 and be sure to leave a detailed message so that your request can be handled as seamlessly as possible.

HOTEL CONFIRMATION SAN ANTONIO MARRIOTT RIVERCENTER



Dear Karen,

We are pleased to confirm your reservations for the Texas Court Reporters at the San Antonio Marriott Rivercenter. The entire staff of the San Antonio Marriott Rivercenter is looking forward to your arrival.

Below is a summary of your booking and room information. Should your travel plans change and you need to make changes to your reservation, please [click here](#) or call 877-622-3056.

We look forward to welcoming you to the San Antonio Marriott Rivercenter.

- The Staff of the San Antonio Marriott Rivercenter

Reservation Details

Online Confirmation Number: CBEQ521R
Date Booked: May 10, 2022
Reservation Name: Karen Jones
Arrival Date: Sep 8, 2022
Departure Date: Sep 11, 2022
Room Type: Standard King
Number of Rooms: 1
Number of Guests: 1

Nightly Rate & Status:	Date	Guest(s)	Status	Rate
	Sep 8, 2022	1	Confirmed	189.00

[Modify your reservation online](#) or call 877-622-3056.

[BOOK NOW](#)



Sep 9, 2022 1 Confirmed 189.00
Sep 10, 2022 1 Confirmed 189.00

Additional GuestRate
Second Guest 0.00

Total Charges: 567.00 *

Room Rates shown do not include 17.89% Hotel Room Tax (subject to change) and the Tourism Public Improvement District

Tax Disclosure: Assessment Fee of 1.25%. Total room charges will include all room fees and taxes.

•

Cancel Policy: Cancellations made within 72 hours of arrival will forfeit one night's room and tax.

Promotional Email Unsubscribe

We respect your privacy. If you do not wish to receive offers from the Marriott.com and/or Marriott Rewards, please go to <https://www.marriott.com/profile/email/unsubscribeRedirect.mi?uniqueId=0>.

Please do not reply to this message to unsubscribe as we will be unable to process your request. If you prefer to contact us or unsubscribe by mail, please send your request to the postal address below. Please remember to include your name and email address so that we can process your request.

Internet Customer Care - Unsubscribe
1818 North 90 Street
Omaha, Nebraska
68114-1315 USA

Please allow 10 business days for processing. If you unsubscribe from promotional email we will continue to send important, time sensitive transactional Marriott messages - like confirmation email - when you make reservations, use Marriott Rewards points, etc.

All contents ©2009 Marriott International

Training / Seminar Approval Form

Department Name: Treasurer

Seminar Name: Conference of the County Investment Academy

Purpose: Continuing Education

Place: Galveston

Date: 6/27/2022 to 6/29/2022

Who Will Be Attending:

Kathy Blackwell

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

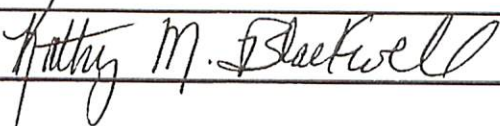
Attach Registration Form and Complete the following information:

Amount of registration \$ 225.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

JUN 13 2022

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Conference of the County Investment Academy

June 27 - 29, 2022

(In-Person Only)

Moody Gardens Hotel
Seven Hope Blvd.
Galveston, TX 77554

COUNTY INVESTMENT ACADEMY

TEXAS ASSOCIATION of COUNTIES

For more information, contact [Deanna Auert \(mailto:deannaa@county.org\)](mailto:deannaa@county.org) or [Nino Miranda \(mailto:ninom@county.org\)](mailto:ninom@county.org) at (800) 456-5974.

Moody Gardens Hotel
7 Hope Blvd.
Galveston, TX 77554
(409) 741-8484

The Moody Gardens Hotel is the host hotel. To receive the \$179 single/double conference room rate, call (409) 683-1299 and ask for the "Texas Association of Counties" room block. Please reserve your hotel room before the group rate cutoff of June 2, after which availability and rates are no longer guaranteed. Or click here (<https://www.reseze.net/servlet/SendPage?hotelid=1722&skipfirstpage=true&page=3602>) to reserve your room online.

Parking:

Self-parking: Complimentary

Valet parking: \$22 per night

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation

Hon. Kathy Blackwell
Johnson County, Treasurer
2 N Main St Rm 312
Cleburne TX 76033-5500

Member ID: 242279
Invoice Ref: 325048

MEETING NAME: 2022 Conference of the County Investment Academy

MEETING DATE: Monday, June 27, 2022 through Wednesday, June 29, 2022

MEETING LOCATION: Moody Gardens Hotel
7 Hope Blvd.
Galveston 77554

CONTACT US: Education Project Manager: Deanna Auert, deannaa@county.org Education Project Coordinator: Nino Miranda, ninom@county.org For more information, visit www.county.org or call (800) 456-5974.

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
County Official or Employee Conference Registration	1	\$225.00	\$225.00
Continuing Education	1	\$0.00	\$0.00
PFIA	1	\$0.00	\$0.00
Total:			\$225.00

Payment: \$225.00

Balance: \$0.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 325048

Balance: \$0.00

Bill To ID: 242279

Hon. Kathy Blackwell
Johnson County, Treasurer
2 N Main St Rm 312
Cleburne TX 76033-5500

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

000000000242279403250485DJ0HN

Conference of the County Investment Academy

June 27 - 29, 2022

(In-Person Only)

Moody Gardens Hotel
Seven Hope Blvd.
Galveston, TX 77554

For more information, contact [Deanna Auert \(mailto:deannaa@county.org\)](mailto:deannaa@county.org) or [Nino Miranda \(mailto:ninom@county.org\)](mailto:ninom@county.org) at (800) 456-5974.

COUNTY INVESTMENT ACADEMY

TEXAS ASSOCIATION of COUNTIES

Monday, June 27

10 a.m.-5 p.m.	Registration
1-5 p.m.	General Session
5-6:30 p.m.	Welcome Reception

Tuesday, June 28

7:30-8 a.m.	Morning Coffee & Continental Breakfast
8 a.m.-5 p.m.	General Session
Noon-1 p.m.	Recognition Luncheon

Wednesday, June 29

7:30-8 a.m.	Morning Coffee & Continental Breakfast
8 a.m.-noon	General Session

*Agenda is subject to change

Kathy Blackwell

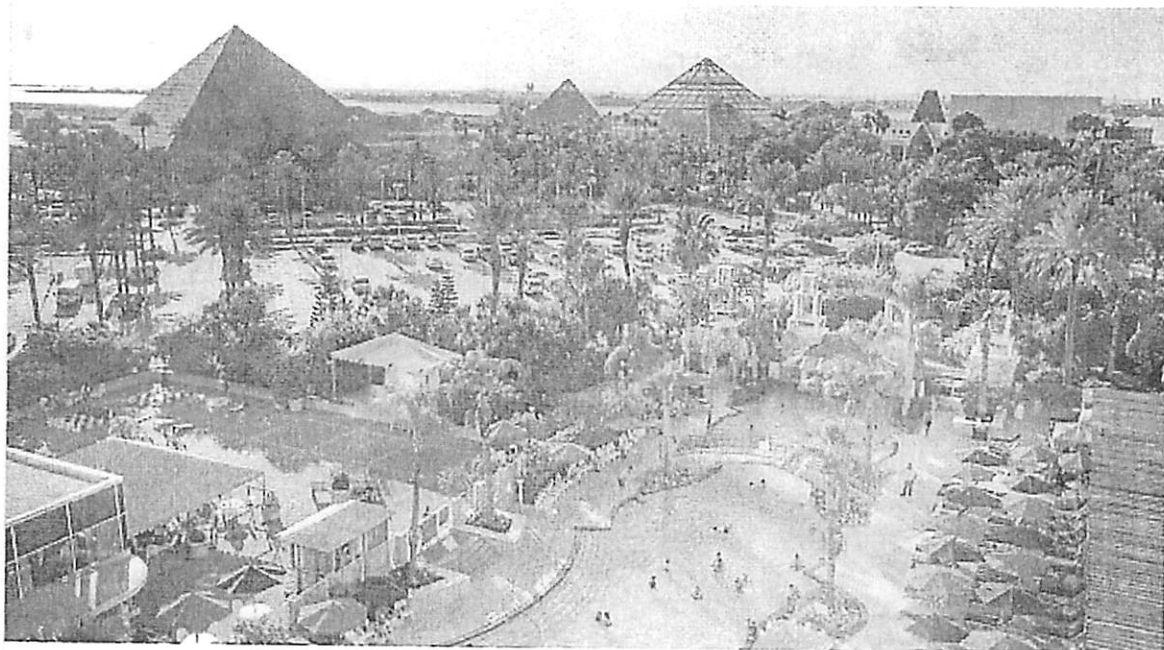
From: hotelreservations@moodygardens.org
Sent: Thursday, February 17, 2022 10:28 AM
To: Kathy Blackwell
Subject: Moody Gardens Hotel - Reservation Confirmation

You don't often get email from hotelreservations@moodygardens.org. Learn why this is important

* External sender - use caution with links or attachments *



[PLAY](#) [STAY](#) [PLAN EVENT](#) [DINING](#) [SPA](#) [GOLF](#) [INFO](#) [GET INVOLVED](#)



RESERVATION CONFIRMATION

Dear Kathy Blackwell,

It's our pleasure to welcome you to Moody Gardens Hotel in Galveston, Texas.

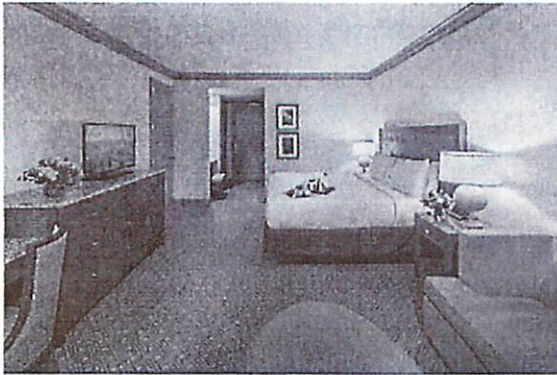
Please review the following reservation information which has been confirmed on your behalf. If you have any questions or concerns regarding the reservation, please contact us at your earliest convenience by calling us at 409-683-1299 or email at hotelreservations@moodygardens.org.

RESERVATION DETAILS

Reservation #:	68873	Booked On:	February 17, 2022
Guest Name:	Kathy Blackwell	Guaranteed By:	Master Card 8664
Arrival Date:	Jun 26, 2022	Deposit Received:	\$0.00
Departure Date:	Jun 29, 2022	Total Charges:	\$537.00
Number of Night(s):	3	Total Taxes:	\$80.55
Number of Guest(s):	2 Adult(s) 0 Children	Grand Total:	\$617.55
		Balance Due:	\$617.55

ROOM DETAILS

Accommodation: Single King Island View
Quantity: 1



Spacious 500 square foot guestroom with views of Galveston Island. Indulgent amenities like plush bathrobes, lighted vanities, full length mirrors, extra pillows compliment the hi-tech appointments which include two, two-line telephones, complimentary wireless internet, and in-room safes.

[LEARN MORE](#)

Rate Reserved: Texas Association Of Counties
Sunday, 06/26/2022 for 3 night(s): \$537.00

ENHANCEMENT DETAILS

SPA & ACTIVITIES DETAILS

BOOKING POLICIES

Cancellations: Reservations must be cancelled seventy two hours prior to your arrival by 4 p.m. local time to avoid a penalty of first night's room and tax. The credit card on file "WILL BE CHARGED" the first night's room and tax as a deposit

Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: District 8 4-H SURGE (leadership Lab)

Purpose: REQUIRED MEETING

Place: Burnett, TX

Date: 6/21/22-6/23/22

Who Will Be Attending:

KRISTEN CLARK

KEELY MCCRADY

JUSTIN HALE

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$ 525.00 Date registration is due 6/13/22

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE **Approved**

JUN 13 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

TEXAS 4-H YOUTH DEVELOPMENT

October 9, 2020

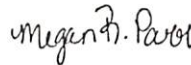
MEMORANDUM

TO: District 8 County Extension Agents

FROM: Donald W. Kelm
District Extension Administrator



Megan R. Parr
Extension Program Specialist
4-H Youth Development



SUBJECT: 2022 DISTRICT 8 4-H SURGE

4-H CONNECT REGISTRATION: 4-H Online will be open for registration from May 2-20, 2022
COUNTY APPROVALS: County Extension Agents must certify registrations by Monday, May 23, 2022

PAYMENT & COST: Cost will be \$225 per youth participant & \$175 per adult.

Counties will be responsible for their own transportation to and from Camp Buckner and meals while traveling.

DESIGNATION OF VOTING DELEGATES: Names of the voting delegate(s) from each county are to be marked by the County office on 4-H Online when certifying registrations. **Do not overlook this designation when certifying on 4-H Online!** Each county may designate three (3) youth to serve as voting delegates. District Officers may be one of these voting delegates but cannot vote in addition to the county's allotted voting delegates. Voting delegates must have at least three (3) years of membership, which may include the current year.

AGENT CHAPERONES: All agents are welcome to register and attend! No agents are officially being assigned to attend at this time. If you have youth attending from your county, an agent is encouraged to attend as a chaperone. If additional chaperones are needed after youth registration is closed, agents may be assigned to maintain the required male/female ratio.

All agents attending will serve as chaperones and will assist with workshops and other duties as needed during SURGE.

Central District 8 | 4-H Youth Development
Texas A&M AgriLife Extension Service
1229 N US Hwy 281 | Stephenville, Texas 76401
megan.parr@ag.tamu.edu | <http://d84-h.tamu.edu>
Tel. 254.968.4144 ext. 211 | Fax. 254.965.3759



CHAPERONE COST:

Chaperones will need to register via 4-H Online and pay a \$175 registration fee. Agent scholarships may be available if county funds are not available. Please contact the District Office if you have any questions or concerns.

CHAPERONE SCREENING & TRAINING:

All chaperones attending SURGE must be screened and complete the required training.

Employees of Texas A&M AgriLife Extension Service: Complete the Child Protection Training through TrainTraq prior to attending SURGE. Training is good for two years from the date of completion.

Volunteers: Have been screened and cleared through Youth Protection Standards. Complete the Child Protection Training through 4-H Online prior to attending SURGE. Training is good for two years from the date of completion.

****CPT Certificate will need to be uploaded on 4-H Connect for all volunteers during registration.**

It is the agents' responsibility to orient participants prior to the event concerning the enclosed guidelines to avoid any misunderstandings.

If you have questions or need additional information, please contact Megan Parr or the District Council advisors: Chris Coon, Cassie Ferguson, or Justin Hale.

The objective of the SURGE is for delegates to bring back to the county what they have learned and train others in the county. Please recruit youth to attend that will come home and teach!

Texas 4-H Youth Development

Payable to: Texas A&M AgriLife Extension
2473 TAMU
College Station, TX 77843

INVOICE

INVOICE # 191462
INVOICE DATE 05/26/2022
STATUS Draft

BILL TO

Johnson County

DESCRIPTION	QTY	PRICE	TOTAL
Please pay Johnson extension office : Keely McCrady	1	\$175.00	\$175.00
Please pay Johnson extension office : Justin Hale	1	\$175.00	\$175.00
Please pay Johnson extension office : Kristen Clark	1	\$175.00	\$175.00
	TOTAL		\$525.00

DISTRICT 8 4-H SURGE

Tentative Schedule – June 21-23, 2022

Tuesday, June 21, 2022

2:00pm-2:45pm	Registration
3:00 pm – 3:15 pm	Officer Candidate Orientation Meeting
3:30 pm –5:00 pm	Welcome & Orientation
	Meet the Candidates through “Your Turn to Lead”
5:00 pm	Chaperone Meeting
5:00 pm-6:15 pm	Group Meetings & Chant Contest
6:30 pm – 7:45 pm	Dinner
7:45 pm – 8:45 pm	Team Challenges
9:00 pm – 11:00 pm	Dance
11:00 pm	Vespers
11:30 pm	In Rooms
12:00 Midnight	Lights Out

Wednesday, June 22, 2022

7:30 am	Morning Jam & Breakfast
8:30 am	Overview of the Day & Dismiss to Workshops

	Riding through the STEM Tunnel	Visit the Food & Nutrition Court	Hit the Shooting Sports Targets	Feed the Animals with the Livestock Project	Photo Booth Fun with Fashion
<i>Location:</i>					
<i>Led By:</i>	<i>Paris & Kirsten</i>	<i>Ryleigh & Brinley</i>	<i>Kaleb & Emma</i>	<i>Kinsey & Brandon</i>	<i>Sarah & Thiele</i>
9:00 am-9:30 am	Group A	Group B	Group C	Group D	Group E
9:35 am-10:05 am	Group B	Group C	Group D	Group E	Group A
10:10 am-10:40 am	Group C	Group D	Group E	Group A	Group B
10:45 am-11:15 am	Group D	Group E	Group A	Group B	Group C
11:20 am-11:50 am	Group E	Group A	Group B	Group C	Group D
11:50 am-12:05 pm	Agent Fashion Show			Family Life Center	
12:05 pm-1:00 pm	Lunch			Cafeteria	

1:15 pm-2:45 pm	Candidate Speeches & Impromptu Questions	Family Life Center
3:00 pm-5:00pm	Free Time!!!	

5:00 pm-6:30 pm	Team Challenge-Color Groups	Lake Area
6:30 pm-7:30 pm	Dinner	Cafeteria
7:45 pm-9:00 pm	Keynote Speaker	Family Life Center
9:30 pm-11:00 pm	Dance	Family Life Center/Porch
11:00 pm-11:15 pm	Vespers	
12:00 am	Back in Dorms & Lights Out	

Thursday, June 24, 2021

7:15 am

8:15 am

10:30 am, 11:00 am

11:30 am

Morning Jam & Breakfast

Officer Elections & Installation

Camp Photo, Closing Session

Have a safe trip home!



Training / Seminar Approval Form

Department Name: County Clerk

Seminar Name: 127th Annual County & District Clerks' Association of Texas

Purpose: Required Continuing Education

Place: Waco, TX

Date: July 10-14, 2022

Who Will Be Attending:

Becky Ivey

April Long

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$ 500.00 Date registration is due Upon Comm. Court Approval

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: JUN 13 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299

(800) 456-5974



Meeting Confirmation / Invoice

Hon. Becky Ivey
Johnson County, County Clerk
PO Box 662
Cleburne TX 76033-0662

Member ID: 231023

Invoice Ref: 325615

MEETING NAME: 127th Annual County & District Clerks Association Conference

MEETING DATE: Sunday, July 10, 2022 through Thursday, July 14, 2022

MEETING LOCATION: Waco Convention Center
100 Washington Ave
Waco, TX 76701

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Registration	1	\$250.00	\$250.00
		Total:	\$250.00

Payment: \$0.00

Balance: \$250.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 325615

Balance: \$250.00

Bill To ID: 245917

Ms. Sarah George
Johnson County, Court Clerk
204 S. Buffalo Rm407
Cleburne TX 76033

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002500010245917603256155TJOHN

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299

(800) 456-5974



Meeting Confirmation / Invoice

Ms. April Long

Johnson County, County Clerk - Elect
204 S Buffalo
Cleburne TX 76033-5500

Member ID: 245765

Invoice Ref: 326995

MEETING NAME: 127th Annual County & District Clerks Association Conference
MEETING DATE: Sunday, July 10, 2022 through Thursday, July 14, 2022
MEETING LOCATION: Waco Convention Center
100 Washington Ave
Waco, TX 76701

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$250.00	\$250.00
		Total:	\$250.00

Payment: \$0.00

Balance: \$250.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 326995

Balance: \$250.00

Bill To ID: 245917

Ms. Sarah George
Johnson County, Court Clerk
204 S. Buffalo Rm407
Cleburne TX 76033

Amount Enclosed: _____

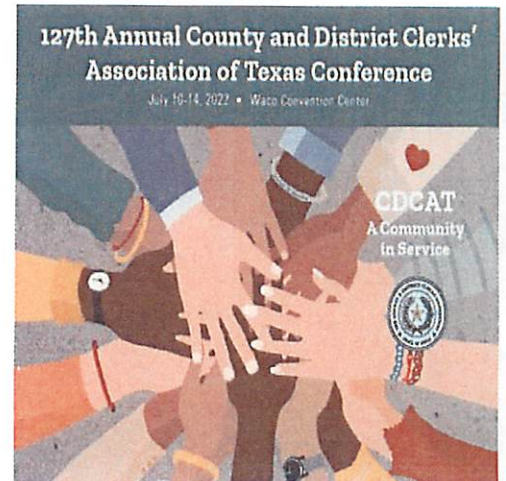
Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002500010245917603269959TJOHN

127th Annual County and District Clerks' Association of Texas Conference

July 10 - 14, 2022

Waco Convention Center
100 Washington Ave.
Waco, TX 76701



Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ASCDCAT>)

Registration opens **Tuesday, March 8** at 8 a.m.

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Sunday, July 10

- | | |
|-------------|--|
| Noon-5 p.m. | Registration & Information Desk Open |
| 1-5 p.m. | Exhibits Setup |
| 6:30-9 p.m. | President's Welcome Reception at Waco Suspension Bridge
(https://cityseeker.com/waco/848070-waco-suspension-bridge)
*Clerk Nominees Recognized
Rainout Location: Brazos Ballroom, Waco Convention Center
<i>Sponsored by iDocket</i> |

Monday, July 11

- | | |
|----------------|---|
| 7:30-8:30 a.m. | Coffee With Vendors |
| 8 a.m.-5 p.m. | Registration and Information Desk Open |
| 8 a.m.-5 p.m. | CDCAT Store |
| 8:30-9:15 a.m. | Welcome • Presentation of Colors • National Anthem • Invocation • Pledges of Allegiance
• Recognition of Dignitaries |

9:15-10 a.m. Introduction of Retired Clerks, Regional Directors, Past Presidents, Retirees, Sponsors

10-10:30 a.m. Refreshment Break With Vendors

10:30 a.m.-noon Business Session

Noon-1:30 p.m. Lunch on Your Own

1:30-3 p.m. **Keynote: Servant Leadership**
Ms. Susan Redford, Executive Director, Texas Association of Counties

3-3:30 p.m. Refreshment Break With Vendors

3:30-4:30 p.m. **Public Speaking**
Baylor University Faculty

Tuesday, July 12

7:30-8:30 a.m. Coffee With Vendors

8 a.m.-5 p.m. Registration and Information Desk Open

8 a.m.-5 p.m. CDCAT Store

General Session

8:30-9:30 a.m. **Electronic Processes, Citations**
Hon. Melissa Miller, Montgomery County District Clerk
Hon. Velva Price, Travis County District Clerk

9:30-10:30 a.m. **Definition of Legal Terms and Legal Resources**
Hon. Tammy Kneuper, Bandera County District Clerk
Hon. Jennifer Martin, Ector County Clerk
Hon. Clarissa Webster, Ector County District Clerk

10:30-11 a.m. Recognition of Vendors/Sponsors

11-11:30 a.m. Refreshment Break With Vendors

11:30 a.m.-1 p.m. Lunch on Your Own

General Session

1-2:30 p.m. **Arrest, Appoint, Appeal (Arrest to Disposition)**
Mr. Mark Parker, Assistant Criminal District Attorney, Chief of Intake and Grand Jury, McLennan County
Mr. Gabe Price, Assistant Criminal District Attorney, McLennan County

Roundtable Discussion Breakouts

2:30-3:30 p.m. **District Clerk Roundtable**
Room: McLennan Hall 207
Hon. Laura Hinojosa, Hidalgo County District Clerk
Hon. Linda Holman, Colorado County District Clerk
Hon. Velva Price, Travis County District Clerk

County Clerk Roundtable
Room: McLennan Hall 209
Hon. Sylvia Garza-Perez, Cameron County Clerk
Hon. Brenda McKanna, Moore County Clerk
Hon. Julie Smith, Potter County Clerk

Combination Clerk Roundtable
Room: Ranger Room 106
Hon. Kim Blau, Lipscomb County Combo Clerk
Hon. Melissa Mead, Hartley County Combo Clerk

3:30-4 p.m. **Refreshment Break With Vendors**

4-5 p.m. **Breakout Sessions**

4-5 p.m. **Breakout 1: District Clerks • Room: McLennan Hall 207**
All Things Family
Hon. Sara Kate Billingsley, 446th District Judge

Breakout 2: County Clerks • Room: McLennan Hall 209
Recording Standards for OPR
Hon. Karren Winter, Archer County Clerk

Wednesday, July 13

7:30-8:30 a.m. **Coffee With Vendors**

8 a.m.-noon **Registration and Information Desk Open**

8 a.m.-noon **CDCAT Store**

General Session

8:30-9:15 a.m. **Dispute Resolutions Programs and Fees**
Ms. Marisa Quintanilla, Executive Director, El Paso Dispute Resolution Center
Ms. Danette Ross Watson, President-Elect, Texas Association of Mediators

- 9:15-10:15 a.m. **Building Better Relations: Working with the Media**
Ms. Ann Harder, Retired Anchor, KXXV-TV, Waco
- 10:15-10:45 a.m. **Refreshment Break With Vendors**
- 10:45 a.m.-noon **Judicial Topic**
Ms. Stephanie Moreno, Judicial Program Manager, Texas Association of Counties
- Noon-6:30 p.m. **Lunch and Afternoon on Your Own**
- 6:30 p.m.-midnight **BANQUET • OFFICERS SWEARING-IN • CLERKS OF THE YEAR**
Sponsored by Kofile Technologies, Inc.
Entertainment: Clerk Karaoke
- Thursday, July 14**
- 8-11 a.m. **Information Desk Open**
- 9-10:30 a.m. **HR: What Not to Do**
- 10:30-11 a.m. **Drawing of Prizes • Closing Remarks**
Drawing — 2023 Conference Registration and Hotel Lodging
Elected clerks will have an opportunity to earn free registration and hotel accommodations for the next annual conference. Five winners will be selected in a random drawing. Must be present to win.

Registration
([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22ASCDCAT)
EventKey=22ASCDCAT)

Sarah George

From: Hilton Hotels & Resorts Confirmed <noreply@h4.hilton.com>
Sent: Tuesday, March 8, 2022 8:14 AM
To: Sarah George
Subject: Your Jul-10-2022 Confirmation #3237722654

*** External sender - use caution with links or attachments ***



Join Hilton Honors

Get instant benefits by joining – for free.



See you soon, BECKY IVEY

Your reservation for Jul-10-2022 has been confirmed.
Confirmation #3237722654



Hilton Waco

 113 South University Parks Drive
Waco TX 76701-2241 US
[Maps & Directions >>](#)

 12547548484

10 SUN
JUL

Check In: 4:00 PM


4 Nights

14 THU
JUL

Check Out: 12:00 PM



[Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Waco](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

Your Room Information

Guest Name:	BECKY IVEY
Guests:	1 Adult
Rooms:	1
Room Plan:	1 KING DELUXE ROOM W/ SO FA

Your Rate Information	COUNTY/DISTRICT CLER
------------------------------	----------------------

Rate per night	
Jul-10-2022 - Jul-14-2022	165.00 USD
Total for Stay per Room Rate	660.00 USD
Taxes	99.00 USD
Total price for Stay	759.00 USD

[Modify Your Reservation >](#)

What To Expect When You Arrive



Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more](#)→

Sarah George

From: Hilton Hotels & Resorts Confirmed <noreply@h4.hilton.com>
Sent: Tuesday, March 8, 2022 8:14 AM
To: Sarah George
Subject: Your Jul-10-2022 Confirmation #3237722654

* External sender - use caution with links or attachments *



Join Hilton Honors

Get instant benefits by joining – for free.



See you soon, BECKY IVEY

Your reservation for Jul-10-2022 has been confirmed.

Confirmation #3237722654



Hilton Waco

 113 South University Parks Drive
Waco TX 76701-2241 US
[Maps & Directions >>](#)

 12547548484

10 SUN
JUL

Check In: 4:00 PM


4 Nights

14 THU
JUL

Check Out: 12:00 PM



[Add to Calendar](#)




Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Waco](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

Your Room Information

Guest Name:	BECKY IVEY
Guests:	1 Adult
Rooms:	1
Room Plan:	2 QUEEN BEDS DELUXE ROOM

Your Rate Information	COUNTY/DISTRICT CLER
------------------------------	----------------------

Rate per night	
Jul-10-2022 - Jul-14-2022	165.00 USD
Total for Stay per Room Rate	660.00 USD
Taxes	99.00 USD
Total price for Stay	759.00 USD

 [Modify Your Reservation >](#)

What To Expect When You Arrive



Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more](#)→

Training / Seminar Approval Form

Department Name: County Judge's Office

Seminar Name: 100th Annual CJCA of Texas Conference

Purpose: Continuing Education

Place: Cedar Creek, Texas

Date: October 3-6, 2022

Who Will Be Attending:

Roger Harmon

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$275.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: JUN 13 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Rachel Sitler

From: do-not-reply@county.org
Sent: Tuesday, May 17, 2022 9:06 AM
To: Rachel Sitler
Subject: Confirmation

*** External sender - use caution with links or attachments ***

Dear Ms. Rachel Sitler,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 233817

Order Date: May 17, 2022 9:03 AM

Bill To: Ms. Rachel Lea Sitler

Order Total: 275.00

Payment Method: You will be billed for the balance due - Purchase Order Number 22-0776.

Item	Price	Qty	Total
100th Annual CJCA of Texas Conference - Hon. Roger Harmon <i>When:</i> Oct 3, 2022 1:00 PM - Oct 6, 2022 12:00 PM <i>Where:</i> Hyatt Regency Lost Pines Resort and Spa 575 Lost Pines Lost Pines, TX 78612 United States	275.00	1	275.00

Registration option: Oct 3, 2022 - County Judge Registration

100th Annual CJCA of Texas Conference - Mrs. Martha Harmon <i>When:</i> Oct 3, 2022 1:00 PM - Oct 6, 2022 12:00 PM <i>Where:</i> Hyatt Regency Lost Pines Resort and Spa 575 Lost Pines Lost Pines, TX 78612 United States	0.00	1	0.00
--	------	---	------

Registration option: Oct 3, 2022 - Guest Registration

Item Total	275.00
Item Grand Total	275.00
Transaction Grand Total	275.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

100th Annual County Judges and Commissioners Association of Texas Conference

October 3 - 6, 2022

Hyatt Regency Lost Pines Resort and Spa
575 Hyatt Lost Pines Rd
Cedar Creek, TX 78612

Registration
(https://imis.county.org/imis/iCore/Events/Event_Display.aspx?EventKey=22ACJCA)

For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, Oct. 3

- | | |
|-------------|--|
| 1-5:30 p.m. | Registration and Information Desk |
| 1-6 p.m. | Exhibit Hall Open/Dedicated Time With Exhibitors |
| 1-4:30 p.m. | Refreshment Break in the Exhibit Hall |
| 2-5 p.m. | Standing Committee Meetings:
Resolutions
Nominations
Site Selection |
| 4:30-6 p.m. | President's Party and Exhibitor Appreciation Night |
| Evening | Free Night |

Tuesday, Oct. 4

- | | |
|-------------|--|
| 7:30-8 a.m. | Welcome Breakfast in the Exhibit Hall |
| 7:30-5 p.m. | Registration and Information Desk Open |
| 7:30-5 p.m. | Exhibit Hall Open |

OPENING GENERAL SESSION

8-8:20 a.m.	Opening Ceremonies
8:20-9:10 a.m.	Keynote Address
9 a.m.-4 p.m.	Spouse Event
9:10-9:55 a.m.	Refreshment Break in the Exhibit Hall
9:55-10:45 a.m.	3.013 Working With the Legislature
10:45-11:35 a.m.	3.003 Lawmaking
11:35-1 p.m.	Past Presidents' Luncheon (by invitation only) <i>Sponsored by: Allison, Bass & Magee, LLP</i>

JUDICIAL EDUCATION

1-2 p.m.	Judicial Session
2-3 p.m.	Judicial Session
3-3:15 p.m.	Refreshment Break
3:15-4:15 p.m.	Judicial Session
4:15-5:15 p.m.	Judicial Session

COMMISSIONERS EDUCATION

1-1:50 p.m.	3.012 Interlocal Agreements
1:50-2:40 p.m.	4.021 Strategic Planning: Road and Bridge
2:40-3:10 p.m.	Refreshment Break in the Exhibit Hall
3:10-4 p.m.	4.004 County Purchasing: Road and Bridge Materials
4-4:50 p.m.	4.010 Financial Accounting: Investments

6-10 p.m. **Host Court Night**
Sponsored by: Bastrop County

Wednesday, Oct. 5

7:30-8 a.m. **Tournament Day Breakfast in the Exhibit Hall**

7:30 a.m.- 10:30 a.m. **Exhibit Hall Open**

7:30 a.m.-5 p.m. **Registration and Information Desk**

GENERAL SESSION

8-8:50 a.m. **American Rescue Plan Act Overview and Update**

8:50-9:40 a.m. **3.005 Justice System**

9:40-10:30 a.m. **Refreshment Break in the Exhibit Hall**

10:30-11 a.m. **Association Business Meeting**

11 a.m.-1 p.m. **Luncheon Banquet and Installation of Officers**

1-5 p.m. **Domino Tournament**

1-5 p.m. **Bobby Smith Memorial Golf Tournament**

1-5 p.m. **Shuffleboard and Cornhole Tournaments**

ADVANCED CURRICULUM EDUCATION

1-1:50 p.m. **2.007 County Sheriff**

1:50-2:40 p.m. **2.011 Constable**

2:40-2:55 p.m. **Refreshment Break**

2:55-3:45 p.m. **2.012 County Auditor**

3:45-4:35 p.m. **2.016 Community Supervision and Corrections**

Evening 100th Anniversary Dinner and Party

Thursday, Oct. 6

7-7:45 a.m. Inspirational Prayer Breakfast

7:30-8 a.m. Morning Coffee

7:30-11:30 a.m. Registration and Information Desk Open

CLOSING GENERAL SESSION

8-8:50 a.m. 3.009 Juvenile Justice System

8:50-9:40 a.m. 4.013 Risk Management: Active Shooter

9:40-10:10 a.m. Refreshment Break

10:10-11 a.m. 4.002 Personnel Policy: Payroll

11-11:50 a.m. 4.022 Internet: Broadband

**Agenda subject to change*

Registration
(https://imis.county.org/imis/iCore/Events/Event_Display.aspx?EventKey=22ACJCA)

Rachel Sitrler

From: Hyatt Hotels <no-reply@t1.hpe-esp.hyatt.com>
Sent: Tuesday, May 17, 2022 9:29 AM
To: County Judge (public address)
Subject: Hyatt Regency Lost Pines Resort and Spa - Confirmation - ROGER HARMON - 03-Oct-2022 - 43655694

Some people who received this message don't often get email from no-reply@t1.hpe-esp.hyatt.com. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

Your reservation is confirmed.

[Customer Service](#)



Reservation Confirmation

Confirmation Number: #43655694

Housekeeping – What You Can Expect

As you prepare to join us, we remain focused on your health, safety, and wellbeing.

[Learn more](#)

Reward your spirit of adventure



You'll earn a night on us for every 5 unique brands you visit with the Brand Explorer Award.

[Learn more](#)

Hyatt Regency Lost Pines Resort and Spa



575 Hyatt Lost Pines Road
Lost Pines, TX 78612, US



+1 512 308 1234

Check-In

Date: Monday, 03-Oct-2022

Time: 04:00 PM

Check-Out

Date: Thursday, 06-Oct-2022

Time: 11:00 AM

COVID-19 Travel Update & Precautionary Measures

Hotel Services & Facilities – May be impacted in light of COVID-19. For more information, please contact the hotel directly or visit [our property website](#).

Face Coverings – May be required in hotel indoor public areas and when moving around in outdoor areas, based on local or national mandates or guidance. For more information, please contact the hotel directly.

Hyatt’s Global Care & Cleanliness Commitment – Focuses on the safety and wellbeing of our guests and colleagues, and we’ve enhanced existing rigorous safety and cleanliness protocols. Learn more at:

<https://www.hyatt.com/info/global-care-and-cleanliness-commitment>

Free nights ahead



Off-peak and Peak point redemption is here, providing more flexibility when you redeem points for free nights.

[Learn more](#)

Manage your Stay

Training / Seminar Approval Form

Department Name: Johnson County Sheriff's Office - Jail

Seminar Name: Texas Jail Association - 2022 Jail Management Issues Conference

Purpose: Continuing Education

Place: Galveston, Texas

Date: September 12-16, 2022

Who Will Be Attending:

Captain Bryan Gordy

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

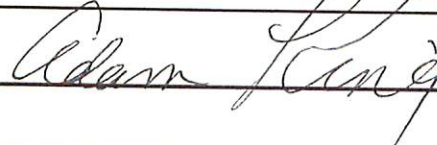
Amount of registration \$ 260.00 Date registration is due Upon Approval

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

JUN 13 2022

Approved

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

You are now Registered for this event!

Please print and keep this page for your records. Some characters (' , ") may not properly display.

Registration ID: 18451
Date Registered: 2022-05-31 20:28:34
Event: Texas Jail Association - 2022 Jail Management Issues Conference
Cost: \$260.00
Name: Gordy, Bryan
Title: Captain
Agency: Johnson County Sheriff's Office
County: Johnson
Address: 1800 Ridgemar Drive || Cleburne, TX
Phone: 817-556-6024
Email: bgordy@johnsoncountytexas.org
TCOLE PID: 470349

As an option you may pay online by credit card or electronic check. If you are paying for multiple registrations at a time be sure each person has been registered separately and include all names in the Participant Names field on checkout.

PAY ONLINE

Cancellation Policy:

- A. A full refund of fees paid will be authorized when a written request for refund of conference or program fees is submitted at least 10 working days prior to the scheduled start of the program.
- B. A refund of 70% of the fees paid will be authorized when a written request for refund of conference or program fees is submitted less than 10 working days prior to the scheduled start of the program.
- C. No refund will be given for participants that do not attend the program and no advance notice of cancellation is received.
- D. Substitutions may be made prior to the first day of the program for persons that are unable to attend. Advance notice is requested.
- E. The Executive Director may make exceptions to the refund policy in the event of an emergency that prevents the participant from attending as scheduled.

Payment Information: TJA accepts cash and check payments as well as Visa and MasterCard. To make a credit card payment, please contact TJA by phone.

Please make checks payable to Sam Houston State University - TJA.

Mail checks to TJA, George J. Beto Criminal Justice Center, Sam Houston State University, Huntsville, TX 77341-2296.

Kristen Lesley

From: Bryan Gordy
Sent: Tuesday, May 24, 2022 12:53 PM
To: Kristen Lesley
Subject: Fwd: Texas Jail Association Jail Management Issues Conference - September 12-16, 2022

Will you reserve my room for this please

Captain B. Gordy
Johnson County
Corrections Center
817-202-4000 ext 3610

TCOLE/BAR #
470349

Begin forwarded message:

From: Bryan Gordy <bgordy@johnsoncountytexas.org>
Date: May 23, 2022 at 3:11:26 PM CDT
To: "David W. Blankenship" <dblankenship@johnsoncountytexas.org>
Subject: Re: Texas Jail Association Jail Management Issues Conference - September 12-16, 2022

Received

Captain B. Gordy
Johnson County
Corrections Center
817-202-4000 ext 3610

On May 23, 2022, at 2:49 PM, David W. Blankenship
<dblankenship@johnsoncountytexas.org> wrote:

*Chief Deputy David Blankenship
Johnson County Sheriff's Office
1800 Ridgemar, Cleburne TX 76031
Office: 817.556.6024
Fax: 817.556.6098*

From: texasjailassociation <texasjailassociation-bounces@shsu.edu> **On Behalf Of**
Hurst, Sharese
Sent: Monday, May 23, 2022 2:39 PM
Subject: [Texasjailassociation] Texas Jail Association Jail Management Issues Conference
- September 12-16, 2022

You don't often get email from icc_asw@shsu.edu. [Learn why this is important](#)

*** External sender - use caution with links or attachments ***

On behalf of the Texas Jail Association Board of Directors, we invite you to register for the **2022 Texas Jail Association Jail Management Issues Conference**, September 12-16, 2022, <http://www.cmitonline.org/cal.php?mode=view&item=1229>. The conference will be held at the Galveston Island Convention Center, with the closing session being at the San Luis Resort, Spa and Conference Center.

You can make your room reservation at the Galveston Island Convention Center and the San Luis Resort. Both properties are honoring the government per diem.

Some of the topics for this year's conference include:

- **Thinking Like a Leader**
- **Officer Wellness**
- **Recruiting and Retention**
- **Eliminate the Wait**
- **Empowerment**
- **Developing a Compliance Unit**
- **Effective Communication**
- **Staff Analysis**
- **Response to Resistance**
- **Leadership Motives**
- **Understanding Mental Health Issues**
- **Supervisor's Guide to Hiring and Firing**
- **Survival Skills for Dealing with the Media**
- **Courtroom Testimony**
- **Hot Topics in Jails**

We hope you will join us for the TJA JMI Conference in Galveston!

Sharese Hurst
Division Director/Executive Director TJA
County Corrections Division
Correctional Management Institute of Texas
Sam Houston State University
Huntsville, Texas 77341-2296
(936)294-1687 office
(936)294-1671 fax



✔ Remember, this booking is **fully refundable** until 09/08/22

ⓘ Check COVID-19 restrictions.

[Find out more](#)



[Website feedback](#)

The San Luis Resort, Spa & Conference Center

Step 1: Check details

✔ Remember, this booking is **fully refundable** until 09/08/22

✔ Remember, this booking is **fully refundable** until 09/08/22

[1/5]



The San Luis Resort, Spa & Conference Center

5222 Seawall Blvd, Galveston, TX, 77551, United States

8.8 Fabulous

1,914 guest reviews

 Cleanliness: 9/10

Check-in

Sunday, September 11, 2022 (4 PM)

Check-out

Friday, September 16, 2022 (11 AM)

5 nights, 1 unit

Summary

Executive Suite, 1 King Bed

Average nightly rate \$481.00

> 5 nights \$2,405.00

Taxes and fees \$360.75


Resort fee \$40.00

Total price **\$2,805.75**
for 1 unit, 1 guest, 5 nights including taxes

Payment schedule

Due now \$0.00

Due at property \$2,805.75

 This price may increase if you book later.

Sorry, but you cannot redeem coupons or Hotels.com® Rewards nights for this booking

Have a Hotels.com gift card?

Unfortunately, you can't use your gift card if you're paying at the property.

Why sign up for Hotels.com® Rewards?

- ✓ **Enjoy reward* nights:** It's simple—collect 10 stamps, get 1 reward* night
- ✓ **Save money** - you'll get access to Secret Prices
- ✓ **Flexibility:** Collect stamps or redeem reward* nights on eligible properties, anytime, anywhere
- ✓ **Save time** – we'll remember your preferences to speed up your bookings

 Hotels.com® Rewards

> Sign in

Training / Seminar Approval Form

Department Name: 18th District Court
Seminar Name: 46th Annual Education Conference - Court Administr. TEXAS ASSOC. OF
Purpose: Required Training for Court Coordinators
Place: Galveston Island Conference Center
Date: October 4-7, 2022
Who Will Be Attending: Megan Braucht - Criminal Court Coordinator

This Training/ Seminar is necessary for the following reasons:

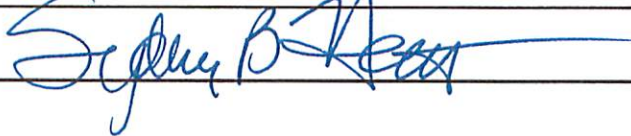
- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 350.00 Date registration is due 9-2-2022
(Registration opens June 1, 2022)
 Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



SEND FORM TO COUNTY JUDGE'S OFFICE

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

JUN 13 2022

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved



Texas Association for Court Administration

A Professional Association | Founded in 1976

[About TACA](#) [46th Annual Education Conference](#)

[Back](#)

[Add to my calendar](#)

46th Annual Education Conference

Start 10/04/2022

Registration Opens June 1, 2022

End 10/07/2022

Location Galveston Island
Convention Center

Topics Covered:

Registration

- **Late Non-Member Fee - \$450.00**
- **Late TACA Member Fee - \$375.00**
- **Non-member Fee - \$425.00**
- **TACA Member Fee - \$350.00**

- Mental Health
- COVID Roundtable
- Bail Reform
- Specialty Courts Panel
- Balancing Life
- Appeals
- Family
- Caseflow Basics
- Road to Retirement

- Many more exciting topics!

Who Should Attend:

- Court Coordinators
- Court Administrators
- Court Managers
- Court Secretaries
- Judges
- Support Staff

Court Coordinator Continuing Education: 16 Hours

Registration Opens June 1, 2022

Registration Deadline:

September 2, 2022*

*Late Fee - \$25 (applied starting September 3, 2022)

Conference Location:

Galveston Island Convention Center

5600 Seawall Blvd

Galveston, Texas 77551

Host Hotel Information:

Hilton Galveston Island Resort

5222 Seawall Blvd

Galveston, Texas 77551

877-425-4753

Reserve your room by September 10, 2022, to secure the single rate of \$99 and double rate of \$149. Call the reservation department at 877-425-4753 and notify them you are with the Texas Association for Court Administration.

Secondary Hotel Information:

San Luis Resort

5222 Seawall Blvd

Galveston, Texas 77551

800-392-5937

Reserve your room by September 10, 2022, to secure the single/double rate of \$155. Call the reservation department at 800-392-5937 and notify them you are with the Texas Association for Court Administration.

Cancellation Policy:

I. A full refund of fees paid will be authorized when a written request for cancellation of conference or program is received by the TACA Secretariat at least 31 days prior to the scheduled start of the program.

II. A refund of 70% of the fees paid will be authorized when a written request for cancellation of conference or program is received by the TACA Secretariat more than 5 days but less than 31 days prior to the scheduled start of the program.

III. A refund of 30% of the fees paid will be authorized when a written request for cancellation of conference or program is received by the TACA Secretariat less than 5 days prior to the scheduled start of the program.

IV. If no cancellation in writing is received by the TACA Secretariat and no payment has been received 5 days prior to scheduled start of the program. You will be charged 100% of the cost of registration fee.

V. No refund will be given for participants that do not attend the program and no advance notice of cancellation is received.

VI. Substitutions may be made for persons that are unable to attend. Advance notice is requested.

VII. The TACA Board may make exceptions to the refund policy in the event of an emergency that prevents the participant from attending as scheduled.

For more information, contact:

Elizabeth Klawinsky, Project Coordinator
Correctional Management Institute of Texas
George J. Beto Criminal Justice Building
Sam Houston State University
Huntsville, TX 77341-2296
Fax: (936) 294-1671
Phone: (936) 294-1639
klawinsky@shsu.edu



Texas Association for Court Administration

Back

Invoice #03465

Balance due ~~3425.00~~ 350.00
Please make check payable to TACA
and remit to:
Texas Association for Court Administration
Correctional Management Institute of Texas
George J. Beto Criminal Justice Center
Sam Houston State University
Huntsville, TX 77341-2296

Pay online

Balance due ~~3425.00~~ 350.00
Amount ~~3425.00~~
Invoice # 03465
Date 06/01/2022
Origin Event registration
46th Annual Education Conference (Galveston Island Convention Center)
Invoiced to Megan Braucht, Johnson County
mbraucht@johnsoncountytexas.org

Item

Amount

Registration for "46th Annual Education Conference" (10/04/2022 - 10/07/2022, Galveston Island Convention Center),
Non-member Fee

~~3425.00~~ 350.00

Invoice total

~~3425.00~~ 350.00

Megan Braucht is a TACA member.
Payment of dues on PO # 22-2876.

Teresa Steed

From: Megan Braucht
Sent: Wednesday, June 1, 2022 9:58 AM
To: Teresa Steed
Subject: FW: Your Oct-04-2022 Confirmation #3264700709

----- Forwarded message -----

From: Hilton Hotels & Resorts Confirmed <noreply@h4.hilton.com>
Date: Thu, May 26, 2022 at 12:25 PM
Subject: Your Oct-04-2022 Confirmation #3264700709
To: MTFROST81@GMAIL.COM <MTFROST81@gmail.com>

[X]



Join Hilton Honors

Get instant benefits by joining - for free.



See you soon, MEGAN BRAUGHT

Your reservation for Oct-04-2022 has been confirmed.

Confirmation #3264700709



Hilton Galveston Island Resort



5400 Seawall Boulevard
Galveston TX 77551 US
Maps & Directions >>



14097445000


**4 TUE
OCT**

Check In: 4:00 PM


3 Nights

**7 FRI
OCT**

Check Out: 11:00 AM

 [Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Hilton Galveston Island Resort](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

[]

<p>Your Room Information</p>	<p>Your Room Information</p> <p style="text-align: right;">+ -</p>
-------------------------------------	---

Guest Name: MEGAN BRAUGHT
Guests: 1 Adult
Rooms: 1
Room Plan: 2DBLS DELUXE GULFWW NOSMOK



MEGAN BRAUGHT

Upgrade your room for only **\$16** more a night.



Your Rate Information

TX Assoc of Court Ad

Rate per night

Oct-04-2022 - Oct-07-2022

99.00 USD

Total for Stay per Room Rate


297.00 USD

Taxes

44.55 USD

Total price for Stay

341.55 USD

 [Modify Your Reservation >](#)

[]

What To Expect When You Arrive	What To Expect When You Arrive	+ - -
--------------------------------	--------------------------------	-------------



Clean & Ready for You

We are creating an even cleaner stay for you from your guest room to public areas to food and beverage. [Learn more](#)→



Upon Request Housekeeping

Whether that means calling the front desk to get your room cleaned or keeping your room to yourself, control over your stay is up to you. [Read other changes](#)→



A Safer Stay

We ask that you follow all local guidelines and laws with respect to practicing social distancing and wearing a mask in public areas. Please check with regional health and government authorities about specific policies that may be in place at the location of your stay.

[Learn more](#)→

Training / Seminar Approval Form

Department Name: Constable Pct. 3
Seminar Name: 78th Annual Justices of the Peace and Constables Association Conference
Purpose: continue education
Place: College Station TX
Date: June 27- July 1, 2022

Who Will Be Attending:

Constable Steve Williams

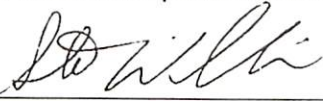
This Training/ Seminar is necessary for the following reasons:

Required continuing education Job training
 Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 280 Date registration is due ASAP
 Return check to department head
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

COMMISSIONERS COURT

JUN 13 2022

DATE: _____

Approved

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Steve Williams
Johnson County, Constable
206 N Baugh St
Alvarado TX 76009-3900

Member ID: 255455
Invoice Ref: 327861

MEETING NAME: 78th Annual JPCA Education Conference
MEETING DATE: Monday, June 27, 2022 through Friday, July 1, 2022
MEETING LOCATION: Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Registration	1	\$280.00	\$280.00
Total:			\$280.00
Payment:			\$0.00
Balance:			\$280.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 327861
Bill To ID: 255454

Balance: \$280.00

Mrs. Jennifer Cagle
Johnson County, Office Manager
206 N Baugh St
Alvarado TX 76009-3900

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

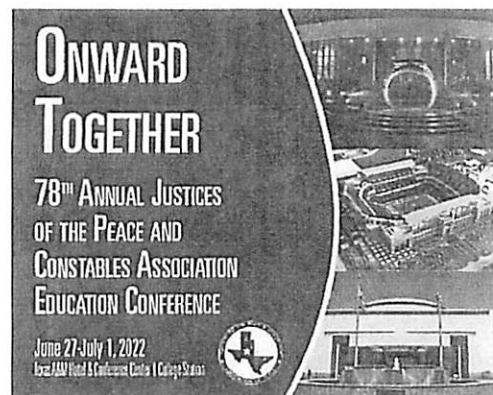
002800060255454903278612TJ0HN

78th Annual Justices of the Peace and Constables Association Conference

June 27 - July 1, 2022

Texas A&M Hotel & Conference Center
177 Joe Routt Blvd.
College Station, TX 77843

Registration
(<https://imis.county.org/imis/Event.aspx?EventKey=22ajpca>)



Registration opens Tuesday, March 15 at 8 a.m.

For more information contact [Luz Hinojosa \(mailto:luzh@county.org\)](mailto:luzh@county.org) or [Sam Burke \(mailto:samb@county.org\)](mailto:samb@county.org) at (800) 456-5974.

Monday, June 27

10 a.m.-2 p.m.

JPCA Aggieland Motorcycle Ride
\$30 per motorcycle

Join other JPCA motorcycle enthusiasts on a ride through Aggieland. Participants will meet at The Ranch Harley-Davidson to start the ride. It costs \$30 to participate and lunch is included. Payments will be taken onsite. Designated motorcycle parking will be available at the host hotel.

Noon-5 p.m.

Registration Open

2-5 p.m.

Vendors Setup

2-5 p.m.

Committee Meetings

3:30-5 p.m.

Budget and Oversight Committee Meeting

6 p.m.

Welcome Reception
Location: George H.W. Bush Presidential Library
Transportation to and from host hotel

Tuesday, June 28

8 a.m.-5 p.m. **Registration Open**

8 a.m.-4 p.m. **Vendors Open**

8 a.m.-5 p.m. **Silent Auction**

8:30-11:30 a.m. **Opening Ceremony • Business Meeting • Nominations**

10 a.m.-3 p.m. **Spouse Event: Shop Till You Drop at Century Square**

Transportation provided to and from host hotel

Price: \$15 per person

Get your shopping fix at Century Square. Lunch at Porters is included. Click here (<https://www.century-square.com/directory/#shop>) for a list of retailers and start that summer wish list now!

11:30 a.m.-1 p.m. **Lunch on Your Own**

11:30 a.m.-1 p.m. **Board of Directors/Past Presidents Luncheon**

1-4:45 p.m. **Education Breakout Sessions**

1-1:45 p.m. **JPs/Clerks Class: County HR Needs**

Ms. Rita Fyffe, Human Resources Consultant, Texas Association of Counties

This is a brief session on county polices and how they affect you as an elected official. Also, you will learn how you can do your part in making sure your county doesn't end up paying thousands of dollars in lawsuits.

Constables Class: Court Security

Hon. Jason Johnson, Kaufman County Constable

In this session, Johnson will share proper techniques for courtroom security, including what departments should be doing to keep their offices and the courtroom safe at all times. He will review how to set up department policies and procedures, and why it is important for a department to have them. Techniques will also include who gets searched, why and how to respond to a bomb threat. Attendees will learn all the major fundamentals for proper security measures.

1:45-2 p.m. **Refreshment Break — Visit With Vendors**

2-2:45 p.m. **JPs/Clerks Class: County HR Needs (continued)**
Ms. Rita Fyffe, HR Consultant, Texas Association of Counties

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

2:45-3 p.m. **Refreshment Break — Visit With Vendors**

3-3:45 p.m. **JPs/Clerks Class: Community Involvement Panel**
Hon. Martin Castillo, Hood County Justice of the Peace
Hon. Sergio De Leon, Tarrant County Justice of the Peace
Hon. Marian Jackson, Waller County Justice of the Peace
Hon. Evelyn McLean, Williamson County Justice of the Peace

The Community Involvement Panel consists of four JPs who have successfully incorporated community programs in their precincts to create a visible partnership with their constituents. The programs range from office staff volunteering time and services to classes created with specific goals to benefit those across the precinct.

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

3:45-4 p.m. **Refreshment Break — Visit With Vendors**

4-4:45 p.m. **JPs/Clerks Class: Community Involvement Panel (continued)**

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

6 p.m. **42 Domino Tournament at Brazos Terrace, Texas A&M Hotel**
Join us for a friendly game of dominoes! Sign-in will start at 6 p.m. Entry fees are \$25/team or \$15/single player, to be paid at sign-in. The tournament winners will win custom JPCA dominoes in a custom walnut case and second place will win a custom set of JPCA dominoes. Tournament rules will be sent out upon registration.

REGISTER EARLY HERE: Please click this link (<https://www.jotform.com/form/221235574028048>) to register for the tournament. If you have questions, e-mail Judge J.R. Woolley (mailto:jr.woolley@wallercounty.us) or call (281) 541-0680. See you there!

8 p.m.-midnight **JPCA Jam Session at Brazos Terrace, Texas A&M Hotel**

Wednesday, June 29

8 a.m.-5 p.m. **Registration Open**

8 a.m.-5 p.m. **Silent Auction**

8:30 a.m.-3:15 p.m. **Vendors Open**

8-11:45 a.m. **Education Breakout Sessions**

8-8:45 a.m. **JPs/Clerks Class: Judicial Security**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County

This program will expand the concepts of judicial security to better protect judges, their families and staff members. We will discuss the Judge Julie Kocurek Judicial Security Act and various measures to improve traditional security. We will also review and assess total security needs, which goes far beyond the courtroom and into personal and family life, and discuss techniques.

Constables Class: Court Security (continued)
Hon. Jason Johnson, Kaufman County Constable

8:45-9 a.m. **Refreshment Break — Visit With Vendors**

- 9-9:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 9:45-10 a.m. **Refreshment Break — Visit With Vendors**
- 10 a.m.-3 p.m. **Spouse Event: The Gardens Getaway**
Transportation provided to and from host hotel
- Price: \$25 per person
This getaway includes a guided tour of The Gardens at Texas A&M University (<https://gardens.tamu.edu/>), lunch and a wine tasting class featuring Texas wines.
- 10-10:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 10:45-11 a.m. **Refreshment Break — Visit With Vendors**
- 11-11:45 a.m. **JPs/Clerks Class: Judicial Security (continued)**
Mr. Bobby Gutierrez, Retired Chief Deputy, Travis County
- Constables Class: Court Security (continued)**
Hon. Jason Johnson, Kaufman County Constable
- 11:30 a.m.-1 p.m. **Lunch on Your Own**
- 1-2:45 p.m. **Education General Session: JPs/Clerks/Constables Class**
- 1-1:45 p.m. **The Role of the County Auditor**
Ms. Kristen Klein, Guadalupe County Auditor
- 1:45-2 p.m. **Refreshment Break — Visit With Vendors**

2-2:45 p.m. **The Role of the County Auditor (continued)**
Ms. Kristen Klein, Guadalupe County Auditor

7-10 p.m. **Off-Site Event: Night at the Expo**
Location: Brazos County Expo Center
Entertainment: People's Choice Band
(<http://www.peopleschoiceband.com/new/audio.htm>)
Transportation: Provided from and to host hotel

Thursday, June 30

7:30-9 a.m. **Prayer Breakfast**

8 a.m.-5 p.m. **Registration Open**

8-9:30 a.m. **Voting Open for JPCA Elections**

8 a.m.-3 p.m. **Silent Auction**

9-11:30 a.m. **Business Meeting**

10 a.m.-3 p.m. **Spouse Event: Art Adventure at The Arts Council**
Transportation provided to and from host hotel

Price: \$20 per person

Participants will visit the art gallery and have a guided tour of the exhibition, *The Art of Gemology* (<https://www.candyflossmagazine.com/post/the-beauty-of-gemstones-artist-neena-buxani>). The artist is Neena Buxani and her work has been chosen to be a part of numerous shows, galleries and venues. Lunch will also be served. After lunch, a local artist will lead a workshop with attendees to help them create their own work of art.

11:30 a.m.-1 p.m. **Lunch on Your Own**

1-4:45 p.m. **Education Breakout Sessions**

1-1:45 p.m.

JPs/Clerks Class: Office of Court Administration Court Metrics
Ms. Lisa Robles, Judicial Records Analyst, Office of Court Administration

Constables Class: Body Camera
Deputy Arnold Salazar, Deputy Constable, Hidalgo County

1:45-2 p.m.

Refreshment Break

2-2:45 p.m.

JPs/Clerks Class: Creating a Positive Culture in the Courtroom
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties

During this engaging and interactive session, attendees will learn the qualities needed to create a positive culture in the workplace, identify organizational culture, communication skills and styles, and learn ways to celebrate others in the workplace.

Constables Class: Safety and Survival
Deputy Arnold Salazar, Deputy Constable, Hidalgo County

2:45-3 p.m.

Refreshment Break (Silent Auction Ends)

3-3:45 p.m.

JPs/Clerks Class: Creating a Positive Culture in the Courtroom (continued)
Ms. Ashley Cureton, M.Ed., CHES, HSMI, Wellness Consultant, Texas Association of Counties

Constables Class: Safety and Survival (continued)
Deputy Arnold Salazar, Deputy Constable, Hidalgo County

3:45-4 p.m.

Refreshment Break

4-4:45 p.m.

JPs/Clerks Class: Introduction to the Centers of Excellence Program for Justices of the Peace

Mr. Michael Smith, Management Analyst, Office of Court Administration

The Centers of Excellence Program is an initiative designed by the Texas Judicial Council and administered by the Texas Office of Court Administration. The program is intended to identify those courts doing outstanding in work in the administration of justice in Texas, and to provide support and evaluation of court administration processes and procedures. This presentation will introduce the Centers of Excellence program, provide an overview of the processes involved, provide guidance to Justice Courts on getting started in the program, and inform judges about what to expect while working towards Center of Excellence recognition.

Constables Class: Safety and Survival (continued)

Deputy Arnold Salazar, Deputy Constable, Hidalgo County

6-7 p.m.

President's Reception

7-9 p.m.

Installation of Officers and Awards Banquet

Friday, July 1

9 a.m.-noon

Education Breakout Sessions

9-11 a.m.

JPs/Clerks Class: The Interim Session

Hon. Carlos B. Lopez, Travis County Precinct 5 Constable

Hon. J.R. Woolley, Waller County Justice of the Peace

Join JPCA legislative chairs to review current and projected legislative issues affecting justices of the peace across the great state of Texas.

9 a.m.-noon

Constables Class: Legislative Update
Hon. Charles "Buck" Stevens, Brazoria County Constable

The JPCA legislative team reviews and works on a significant number of bills affecting JPs, constables and their staffers during each legislative session. By the end of the presentation, participants will:

1. Understand the recent legislative changes that will affect civil process and justice courts.
2. Recognize how recent legislative changes will affect their offices' policies and procedures.
3. Apply new knowledge to come up with an action plan for changes in order to be in compliance.
4. Interpret potential legislative trends that offices should be prepared for in the future.
5. Use technology to access important information and resources.

**Agenda is subject to change.*

Registration
**([https://imis.county.org/imis/Event.aspx?](https://imis.county.org/imis/Event.aspx?EventKey=22ajpca)
[EventKey=22ajpca](https://imis.county.org/imis/Event.aspx?EventKey=22ajpca))**

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TRAVEL PROCEDURES
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: 6/7/22 DEPARTMENT: Constable Pct. 3

PERSON SENDING REQUEST: Jennifer Cagle

Person(s) Name Attending: 1. Steve Williams
2. _____
3. _____
4. _____

How many rooms: 1 (Please add any special requirements)

Hotel Name: Hilton College Station & Conference Center

Hotel Address: 801 University Dr. East City: College Station State: TX Zip: 77843

Hotel Telephone #: 979-693-7500

Function Attending: 78TH Annual JPCA Conference

Date of Check in: June 26, 2022

Date of Check out: July 1, 2022

JUN 13 2022

STATE OF TEXAS

APRIL 22, 2022**Approved**

COUNTY OF JOHNSON

COMMISSIONERS COURT

BE IT KNOWN that on the 22nd day of April 2022, the Honorable Commissioners Court of Johnson County, Texas, met in Special Session at the Courthouse thereof, in the City of Cleburne, Johnson County, Texas, for the purpose of transacting any and all business that may lawfully be brought before the same. The meeting was called to order at 1:31 P.M. with all members present the following items, having been lawfully posted and filed for record in the office of the County Clerk on April 19, 2022 at 11:37 A.M. were considered:

I. CALL TO ORDER

County Judge, Roger Harmon stated the purpose for today's meeting.

BE IT KNOWN that the Commissioners Court met in closed Executive Session at 1:32 P.M. in accordance with Government Code: (a) *Sec. 551.072* – Deliberations about Real Property, Lot 7R1, Blk 1, Hal Industrial Park, Cleburne, Texas 76031

The Commissioners Court reconvened into Regular Session at 1:42 P.M. to consider the following:

II. EXECUTIVE SESSION

1. Government Code:

(a) *Sec. 551.072* – Deliberations about Real Property, Lot 7R1, Blk 1, Hal Industrial Park, Cleburne, Texas 76031

Comm. Woolley, seconded by Comm. White, made a motion to approve the commercial contract for improved property for Lot 7R1, Blk 1, Hal Industrial Park, Cleburne, Texas as presented by seller and to give County Judge, Roger Harmon the authorization to sign all closing documents related to the purchase of said property and to give

County Treasurer, Kathy Blackwell the authorization to disperse funds for the purchase price and said funds to be derived from lost revenue ARPA Funds

All voted aye; motion carried.

There being no further business before the Court concerning this agenda, Commissioners Court adjourned at 1:43 P.M.

Approved by: _____
Roger Harmon, County Judge

STATE OF TEXAS §
COUNTY OF JOHNSON §

I, Becky Ivey, Johnson County Clerk, attest that the foregoing is a true and accurate accounting of the Commissioners Court's authorized proceedings for April 22, 2022.



FILED & RECORDED
May 9, 2022
Commissioner Court Minutes

Becky Ivey, County Clerk
Clerk of Commissioner's Court
Johnson County, Texas